



## COUNTY ASSEMBLY OF KILIFI

SECOND ASSEMBLY –THIRD SESSION

### THE HANSARD

Tuesday, 12<sup>th</sup> February, 2019

*The House met at the County Assembly Chambers  
Malindi Town, 2.30 p.m.*

#### PRAYERS

#### COMMUNICATION FROM THE CHAIR

##### INVITATION TO WATCH MALINDI SUB COUNTY TERM ONE GAMES

**The Deputy Speaker** (Hon. Kenga): An invitation to watch Malindi Sub-County term one games; the Malindi High School is pleased to invite the hon. Members of the County Assembly to come and watch the Malindi Sub-County term one games that will be hosted by the school from 14<sup>th</sup> to 15<sup>th</sup> February 2019.

This is due to the interest observed by the school for the hon. Members in sports and co-curricular. The school has been providing favourable grounds to the hon. Members and it is in this that the good faith that has develop between these two parties under the co-curricular department deems fit to invite you. Yours inspecting; P. W Mwacharo, Principal, Malindi High School. Thank you.

#### PAPER (S)

THE REPORT OF FINANCIAL STATEMENT OF KIMAWASCO FOR THE  
FINANCIAL YEAR ENDED 30<sup>TH</sup> JUNE 2016

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**The Deputy Speaker** (Hon Kenga): Chairperson County Investments and Accounts Committee kindly make your request.

**Hon Baya:** Thank you Mr Speaker. Pursuant to the provision of Standing Order 187 sub order 6, I wish to lay on the table of this house the Report of financial statement of Kilifi Mariakani water Sewage Company for the financial year ended 30<sup>th</sup> June 2016. Thank you.

*(Hon Baya laid the paper on the Table)*

THE REPORT OF THE PRE-PRIMARY EDUCATION COMMITTEE ON THE  
STATUS OF ECD PROJECTS IN KILIFI COUNTY

**The Deputy Speaker** (Hon Kenga): The Chairperson for Pre-Primary Education and Vocational Training committee. Who is doing it? Is it the Vice Chair? Please proceed.

**Hon Changawa:** Thank you Mr Speaker. I stand on behalf of the Chairperson for Pre-Primary Education committee and pursuant to the provisions of Standing Order 187 sub order (6) (1), I wish to lay on the table of this House, the Report of Pre-Primary Education committee on the status of ECD projects in Kilifi county.

*(Hon Changawa laid the paper on the Table)*

**The Deputy Speaker (Hon Kenga):** Thank you the Vice Chairperson of the Pre-primary Education. I am informed that all the reports; the one by the County Investment and Accounts Committee and the one by the Pre-primary Education and Vocational Training Committee are in the pigeon hole, so it is again upon you to pick the report and go through them before we do the debate.

### NOTICE OF MOTION

ADOPTION OF THE REPORT ON THE FINANCIAL STATEMENT  
OF KIMAWASCO FOR THE FINANCIAL YEAR ENDED 30<sup>TH</sup> JUNE 2016

**The Deputy Speaker** (Hon Kenga): Yes chairperson.

**Hon Baya:** Thank you Mr Speaker. I wish to give notice that this house adopts the report of the select committee on County Investment and Account on Financial Statement of Kilifi Mariakani Water Sewage Company Limited for the financial year ended 30<sup>th</sup> June 2016 laid on the table on this House on this day. Thank you very much.

ADOPTION OF THE REPORT ON THE STATUS OF ECD PROJECTS IN KILIFI

**The Deputy Speaker** (Hon Kenga): Yes proceed.

**Hon Changawa:** Thank you Mr Speaker. I stand on behalf of the Chairperson Committee on Education to move a Notice of Motion on the Report of the Sectoral committee on Pre-primary Education and Vocational Training on the status of ECD projects in Kilifi County;

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That, this house adopts the Report of the Sectoral Committee on Pre-primary Education and Vocational Training on the status of ECD projects in Kilifi County laid on the Table of this house on Tuesday 10<sup>th</sup> Feb 2019. Thank you.

ADOPTION OF THE REPORT ON THE FIRST AND SECOND QUARTER REPORTS FOR  
THE FINANCIAL YEAR 2017/2018

**Hon. Noordin:** Thank you Mr Speaker. I wish to give a Notice of Motion;

That this house adopts the Report of the Sectoral committee on Agriculture, Livestock Development and Fisheries on the first and second quarter report for the financial year 2017/2018 from the department of Agriculture, Livestock Development and Fisheries laid on Table of this on Monday 3rd December, 2018.

**The Deputy Speaker** (Hon Kenga): Thank you. Remember the Chairperson is very clear that the Report was led on the Table of this House on Monday 3rd December 2018. Therefore, this is a Report that I expect all of us to be in a position to debate on the same.

**ADJOURNMENT**

Honourable Members there being no other business in the order paper, this House stands adjourn until tomorrow Wednesday 13<sup>th</sup> February at 2:30 p.m. Thank you.

**The House rose at 2.41 p.m.**