

# COUNTY GOVERNMENT OF KILIFI



Second Assembly

**(No. 044)**

Second Session  
Afternoon Sitting

**(069)**

SECOND ASSEMBLY – (SECOND SESSION)

THE COUNTY ASSEMBLY OF KILIFI

## ORDERS OF THE DAY

MONDAY JULY 2, 2018 AT 2.30 P.M

## ORDER OF BUSINESS

### PRAYERS

Determination of Quorum

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. **\*STATEMENTS**

- Order of Business for the week commencing Monday 2<sup>nd</sup> July, 2018  
(Hon. Saumu Sidi)
- Response to a statement sought by Hon. Maitha Masha from the County Executive Committee Member in charge of the department of Education and I.C.T.

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**\*Denotes Order of the Day**

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- Response to a statement sought by Hon. Peter Ziro from the County Executive Committee Member in charge of the department of Education and I.C.T.
- Response to a statement sought by Hon. Christopher Mwambire from the County Executive Committee Member in charge of the Department of Health Services.
- Response to a Statement sought by Hon. David Kadenge from the County Executive Committee Member in charge of the department of Education and I.C.T.
- Response to a Statement sought by Hon. Thomas Mumba Chengo from the County Executive Committee Member in charge of the department of Water, Environment, Forestry, Natural Resources and Solid Waste Management.
- Response to a Statement sought by Hon. Caroline Kalume from the County Executive Committee Member in charge of the department of Water, Environment, Forestry, Natural Resources and Solid Waste Management
- Response to a statement sought by Hon. David Kadenge Dadu from the County Executive Committee Member in charge of the Department of Health Services.
- Response to a statement sought by Hon. Stanley Karisa Kenga from the County Public Service Board.
- Response to a statement sought by Hon. Pascal Jacob Thuva from the County Executive Committee Member in charge of the department of Water, Environment, Forestry, Natural Resources and Solid Waste Management

**Adjournment**