

# **COUNTY GOVERNMENT OF KILIFI**



## **THE COUNTY ASSEMBLY OF KILIFI**

### **NOTICE PAPER**

**WEEK COMMENCING MONDAY OCTOBER 15, 2018**

**\*SECOND ASSEMBLY \* SECOND SESSION**

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15<sup>th</sup> October, 2018

**COUNTY GOVERNMENT OF KILIFI**

**THE COUNTY ASSEMBLY OF KILIFI**

**SECOND ASSEMBLY (SECOND SESSION)**

**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**

**FOR THE WEEK COMMENCING MONDAY OCTOBER 15<sup>TH</sup>, 2018**

**MONDAY 2:30 PM**

**15/10/2018**

**Messages, Petitions, Papers, Motions and Bills**

**A. STATEMENT**

- Statement sought by Hon. Peter Ziro from the County Executive Committee Member in charge of the department of Education and ICT.
- Response to a Statement sought by Hon. Samuel Ndago from the County Executive Committee Member in-charge of the department of Roads, Transport and Public Works.

(Hon. John Mwangisi)

**TUESDAY 9:30 AM**

**16/10/2018**

**Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Motions and Bills.**

**A. PAPERS**

1. Tabling of the Report of the Committee on Water, Environment and Natural Resources on the Kilifi County Forest Policy, 2018.

(Chairperson: Water, Environment and Natural Resources Committee)

**B. NOTICES OF MOTION**

1. Adoption of the Report of the Committee on Water, Environment and Natural Resources on the Kilifi County Forest Policy, 2018.  
(Chairperson: Water, Environment and Natural Resources Committee)

**TUESDAY 2.30 P.M**

**16/10/2018**

**Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills.**

**A. MOTION**

1. Adoption of the Report of the Committee on Water, Environment and Natural Resources on the Kilifi County Forest Policy, 2018.  
(Chairperson: Water, Environment and Natural Resources Committee)

**WEDNESDAY 2:30 PM**

**17/10/2018**

**Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Statements Motions and Bills**

**A. ADDRESS BY THE GOVERNOR**