

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING TUESDAY, JUNE 7, 2016**

**\*FIRST ASSEMBLY \* 4<sup>TH</sup> SESSION**

Printed and Published by the  
Clerk of the Assembly of Kilifi  
County Assembly of Kilifi Buildings  
**MALINDI**

6<sup>th</sup> June 2016

**COUNTY GOVERNMENT OF KILIFI**  
**THE COUNTY ASSEMBLY OF KILIFI**  
**FIRST ASSEMBLY (FOURTH SESSION)**  
**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**  
**FOR THE WEEK COMMENCING TUESDAY, JUNE 7<sup>TH</sup>, 2016.**

**TUESDAY 9:00 AM**

**7/06/2016**

**Communication from the Chair, Message, Petitions,  
Notice of Motion , Statements, and Bills.**

**A.PAPERS- (Chairperson Lands, Housing and Settlement Committee)**

Tabling of the Report of the Committee on Lands, Housing and Settlement on land bills and Acts Seminar held at the Kenya school of Government Mombasa from 31<sup>st</sup> March to 2<sup>nd</sup> April,2016.

**TUESDAY 2:30 PM**

**7/06/2016**

**Communication from the Chair, Message, Petitions, Papers,  
Statements and Bills.**

**B.STATEMENTS: By Leader of Majority**

The Response of County Public Service Board on the Report of the Committee on Labour and Social Welfare, on the County Public Service Board Activities,2014.

**C.STATEMENTS:** By Leader of Majority

The Response of the Department of Water, Environment, Forestry, Natural Resources and Solid Waste Management on the Report of the Committee on, Environment and Natural Resources on Solid Waste Management in Kilifi County.

**WEDNESDAY 2:30 PM**

**8/06/2016**

**Communication from the Chair, Message, Petitions, Papers, Notice of Motion, and Bills.**

**D.STATEMENT:**

**Hon. Japheth Nzaro: To The Department of Disaster Management**

**Through the Leader of Majority**

1. Whether the Executive is aware of a looming drought expected due to failure of long rains?
2. The steps the County is taking to mitigate the effects of such drought e.g famine, deaths to be experienced in some parts of the County e.g Ganze and Magarini Sub counties.
3. When relief food will be sent to these areas?

**E.STATEMENT:**

**Hon. Japheth Nzaro: To The Department of Health Services**

**Through the Chairperson Health Services Committee**

1. Whether he is aware that Kachororoni dispensary in Ganze ward was opened a month ago and no medical services have been offered to residents to date?
2. Whether it was prudent to have only one medical officer posted there to serve in the whole facility, it's a challenge to access medical services when the officer is engaged on other official duties e.g seminars and Vaccination exercise.
3. When is the department posting more staff to serve at the Facility?