

COUNTY GOVERNMENT OF KILIFI



THE COUNTY ASSEMBLY OF KILIFI

NOTICE PAPER

WEEK COMMENCING MONDAY JUNE 11, 2018

***SECOND ASSEMBLY * SECOND SESSION**

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11th June, 2018

COUNTY GOVERNMENT OF KILIFI

THE COUNTY ASSEMBLY OF KILIFI

SECOND ASSEMBLY (SECOND SESSION)

PROGRAMME OF COUNTY ASSEMBLY BUSINESS

FOR THE WEEK COMMENCING MONDAY JUNE 11TH, 2018

MONDAY 2:30 PM

11/06/2018

Communication from the Chair, Messages, Petitions, Notice of Motion, Motions and Bills

A. STATEMENTS

1. Response to a statement sought by Hon. Christopher Mwambire from the County Executive Committee Member in charge of the Department of Transport and Infrastructure.
2. Response to a statement sought by Hon. Thomas Mumba Chengo from the County Executive Committee Member in charge of the Department of Water, Forestry, Environment, Natural resources and Solid Waste management.
3. Response to a statement sought by Hon. Peter Ziro from the County Executive Committee Member in charge of the Department of Devolution, Public Services and Disaster management.
4. Response to a statement on group ranches sought by Hon. Christopher Mwambire from the County Executive Committee Member in charge of the Department of Lands, Energy, Housing and Urban Development.

5. Response to a statement on Mtsarawatsatsu land adjudication sought by Hon. Christopher Mwambire from the County Executive Committee Member in charge of the Department of Lands, Energy, Housing and Urban Development.
6. Response to a statement sought by Hon. Peter Ziro Ngowa from the County Executive Committee Member in charge of the Department of Lands, Energy, Housing and Urban Development.

TUESDAY 9:30 AM

12/06/2018

Communication from the Chair, Messages, Petitions, Notices of Motion, Statements, Motions and Bills.

A. NOTICES OF MOTION

1. Adoption the Report of the Sectoral Committee on Pre-primary Education and Vocational Training on the statement sought by Hon. Stanley Kenga Karisa on Adu Youth Polytechnic laid on the table of this House on 17th April, 2018.

(Hon. Dannel Chai Chiriba)

2. Adoption of the Agriculture, Livestock and Fisheries Committee on Status of County ploughing Tractors laid on the table of this House on 8th May, 2018.

(Hon. Yassin Noordin)

TUESDAY 2.30 P.M

12/06/2018

Communication from the Chair, Messages, Petitions, Notices of Motion, Statements and Bills.

A. MOTION

1. Adoption the Report of the Sectoral Committee on Pre-primary Education and Vocational Training on the statement sought by Hon. Stanley Kenga Karisa on Adu Youth Polytechnic laid on the table of this House on 17th April, 2018.

(Hon. Dannel Chai Chiriba)

WEDNESDAY 2:30 PM

13/06/2018

**Communication from the Chair, Messages, Petitions, Papers,
Notice of Motion, Motions and Statements**

A. MOTION

1. Adoption of the Report of the Agriculture, Livestock and Fisheries Committee on Status of County ploughing Tractors laid on the table of this House on 8th May, 2018.

(Hon. Yassin Noordin)