

COUNTY GOVERNMENT OF KILIFI



THE COUNTY ASSEMBLY OF KILIFI

NOTICE PAPER

WEEK COMMENCING TUESDAY MARCH 13, 2018

***SECOND ASSEMBLY * 2ND SESSION**

Printed and Published by the
Clerk of the Assembly of Kilifi
County Assembly of Kilifi Buildings
MALINDI

13th March, 2018

COUNTY GOVERNMENT OF KILIFI

THE COUNTY ASSEMBLY OF KILIFI

SECOND ASSEMBLY (SECOND SESSION)

PROGRAMME OF COUNTY ASSEMBLY BUSINESS

FOR THE WEEK COMMENCING TUESDAY MARCH 13TH, 2018

TUESDAY 9:30 AM

13/03/2018

**Communication from the Chair, Messages, Petitions, Papers
Notices of Motion, Statements and Bills.**

A. NOTICE OF MOTION

1. Motion on Solar Powered Boreholes to the County Executive Committee member in charge of the Department of Water, Environment, Natural Resources, Forestry and Solid Waste.

(Hon. Pascal Jacob Thuva)

- Motion to the department of Finance and Economic Planning.

(Hon. Albert Kiraga)

- Motion to the department of Gender, Social Services, Culture and Sports.

(Hon. Hadad Almas)

B. BILL

- The Kilifi County Finance Bill, 2018 (First Reading)

TUESDAY 2.30 P.M

13/03/2018

Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills.

A. MOTION

- Motion on Solar Powered Boreholes to the County Executive Committee member in charge of the Department of Water, Environment, Natural Resources, Forestry and Solid Waste.

(Hon. Pascal Jacob Thuva)

WEDNESDAY 2:30 PM

14/03/2018

Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills

A. PAPER

- Tabling of the Report of Budget and Appropriations Committee on County Fiscal Strategy Paper, 2018.

(Hon. Albert Kiraga)

B. NOTICE OF MOTION

- Adoption of the Report of Budget and Appropriations Committee on County Fiscal Strategy Paper, 2018 laid on the table of this House on 14th March, 2018.

(Hon. Albert Kiraga)

C. STATEMENTS

- Response to a statement sought by Hon. Stanley Karisa Kenga from the County Executive Committee Member in charge of the Department of Education and ICT.
- Response to a statement sought by Hon. George Baya from the County Executive Committee Member in charge of the department of Water, Environment, Natural Resources, Forestry and Solid Waste.
- Response to a statement sought by Hon. Harrison Thaura Mweni from the County Executive Committee Member in charge of the department of Water, Environment, Natural Resources, Forestry and Solid Waste.

- Response to a statement sought by Hon. Albert Kiraga from the County Executive Committee Member in charge of the department of Water, Environment, Natural Resources, Forestry and Solid Waste.
- Response to a statement sought by Hon. Alphonse Mwayaa from the County Executive Committee Member in charge of the department of Agriculture, Livestock and Fisheries.
- Response to a statement sought by Hon. Stanley Karisa Kenga from the County Executive Committee Member in charge of the department of Agriculture, Livestock and Fisheries.
- Response to a statement sought by Hon. Albert Kiraga from the County Executive Committee Member in charge of the Department of Roads, Transport and Public Works

D. MOTION

- Adoption of the Report of Budget and Appropriations Committee on County Fiscal Strategy Paper, 2018 laid on the table of this House on 14th March, 2018.

(Hon. Albert Kiraga)