

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY FEBRUARY 19, 2018**

**\*SECOND ASSEMBLY \* 2<sup>ND</sup> SESSION**

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MALINDI**

14<sup>th</sup> February, 2018

**COUNTY GOVERNMENT OF KILIFI**  
**THE COUNTY ASSEMBLY OF KILIFI**  
**SECOND ASSEMBLY (SECOND SESSION)**  
**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**  
**FOR THE WEEK COMMENCING MONDAY FEBRUARY 19<sup>TH</sup>, 2018**

**MONDAY 2:30PM**

**19/02/2018**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Motions and Bills.**

**A. PAPER**

Tabling of the Eleventh report of the Select Committee on Appointments on the Vetting of the Nominee to the position of County Secretary.

**(Leader of the Majority)**

**B. NOTICE OF MOTION**

Adoption of the Eleventh report of the Select Committee on Appointments on the Vetting of the Nominee to the position of County Secretary.

**(Leader of the Majority)**

## **TUESDAY 9:00 AM**

**20/02/2018**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Motions and Bills.**

### **A. STATEMENT**

- Statement sought by Hon. Alphonse Mwayaa from the County Executive Committee Member in charge of the department of Water, Environment, Natural Resources, Forestry and Solid Waste.
- Statement sought by Hon. Alphonse Mwayaa from the County Executive Committee Member in charge of the department of Agriculture, Livestock and Fisheries.

## **TUESDAY 2.30 P.M**

**20/02/2018**

**Communication from the Chair, Messages, Petitions, Papers, Notices of  
Motion, Statements and Bills.**

### **A. MOTION**

- Adoption of the Eleventh report of the Select Committee on Appointments on the Vetting of the Nominee to the position of County Secretary.
  - **(Leader of the Majority)**

## **WEDNESDAY 2:30 PM**

**21/02 /2018**

**Communication from the Chair, Messages, Petitions, Papers,  
Notice of Motion, Statements and Bills**

### **A. STATEMENT**

- Statement sought by Hon. George Baya from the County Executive Committee Member in charge of the department of Health Services.