

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY FEBRUARY 20, 2017**

**\*FIRST ASSEMBLY \* 5<sup>TH</sup> SESSION**

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MALINDI**

15<sup>th</sup> February, 2017

**COUNTY GOVERNMENT OF KILIFI**

**THE COUNTY ASSEMBLY OF KILIFI**

**FIRST ASSEMBLY (FIFTH SESSION)**

**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**

**FOR THE WEEK COMMENCING MONDAY FEBRUARY 20<sup>TH</sup>, 2017**

**MONDAY 2:30 PM**

**20/02/2017**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion , Motions and Bills.**

**A. PAPERS**

1. Tabling the Report of the Committee on Health Services on the Kilifi County Maternal, Newborn & Child Health Bill, 2016 Governors Memorandum.  
**(Chairperson; Health Services Committee)**
2. Tabling the Report of the Committee on Scholarship & Vocational Training on the Kilifi County Vocational Training & Education Bill, 2016 Governors Memorandum.  
**(Chairperson; Scholarship & Vocational Training Committee )**
3. Tabling the Report of the County Public Service Board on the Report of Activities for the Period January to December 2016  
**(Leader of Majority)**

**B. STATEMENT**

Response to Statement sought by Hon. Saidi Mwachenda to the County Executive Committee Member Land, Energy, Housing & Physical Planning through the Chairperson Energy Committee.

**C. MOTION**

- Hon. Teddy Mwambire to the department of Water, Environment Natural Resources and Waste Management

**TUESDAY 9:00 AM**

**21/02/2017**

**Communication from the Chair, Messages, Petitions, Notices of Motion, Statements, Motions and Bills.**

**A. MOTION**

- Adoption of the Report of the Budget and Appropriations Committee on Annual Development Plan, 2016.  
**(Chairperson; Budget and Appropriations Committee)**

**B. MOTION**

Hon. Pascal Thuva to the department of Education, Youth Affairs and Sports

**TUESDAY 2.30 P.M**

**21/02/2017**

**Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills.**

**A. PAPERS**

1. Tabling the Report of the Committee on Public Investments and Accounts on the Financial Statements for the Kilifi-Mariakani Water & Sewerage Company (KIMAWASCO) for the Financial Year 2013/2014.  
**(Chairperson; Public Investments and Accounts Committee)**

2. Tabling the Report of the Committee on Public Investments and Accounts on the Financial Operations of the County Assembly of Kilifi for the Financial Year 2013/2014.

**(Chairperson; Public Investments and Accounts Committee)**

**B. MOTION**

- Adoption of the Report of the Adhoc Committee on Removal of the County Executive Committee Member in charge of Education, Youth Affairs and Sports.

**(Chairperson; Adhoc Committee )**

**WEDNESDAY 2:30 PM**

**22/02 /2017**

**Communication from the Chair, Messages, Petitions, Papers,  
Notice of Motion, Statements and Bills**

**A. COMMITTEE OF THE WHOLE HOUSE - Kilifi County Vocational**

**Training & Education Bill, 2016**

**B. COMMITTEE OF THE WHOLE HOUSE - Kilifi County Maternal,**

**Newborn & Child Health Bill, 2016**