

COUNTY GOVERNMENT OF KILIFI



THE COUNTY ASSEMBLY OF KILIFI

NOTICE PAPER

WEEK COMMENCING MONDAY MARCH 6, 2017

***FIRST ASSEMBLY * 5TH SESSION**

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1st March, 2017

COUNTY GOVERNMENT OF KILIFI

THE COUNTY ASSEMBLY OF KILIFI

FIRST ASSEMBLY (FIFTH SESSION)

PROGRAMME OF COUNTY ASSEMBLY BUSINESS

FOR THE WEEK COMMENCING MONDAY MARCH 6TH, 2017

MONDAY 2:30 PM

06/03/2017

**Communication from the Chair, Messages, Petitions, Papers
Notice of Motion , Motions and Bills.**

A. PAPERS

1. Tabling of the contradictory communication by the County Government of Kilifi department of Lands on Oasis Village Malindi.
(Chairperson; Lands and Settlement Committee)

2. Tabling the Report of the Select Committee on Delegated County Legislation on the Kilifi County Sustainable Forest Resources Management Policy, 2016.
(Chairperson; Delegated County Legislation Committee)

B. STATEMENT

1. Response to Statement sought by Hon. Saidi Mwachenda to the County Executive Committee Member Land, Energy, Housing & Physical Planning through the Chairperson Energy Committee.
2. Statement sought by Hon. Stephen Mlanda to the department of Health Services

TUESDAY 9:00 AM

07/03/2017

Communication from the Chair, Messages, Petitions, Notices of Motion, Statements, Motions and Bills.

A. MOTION

1. Adoption of the Report of the Committee on Public Investments and Accounts on the Financial Statements for the Kilifi-Mariakani Water & Sewerage Company (KIMAWASCO) for the Financial Year 2013/2014 laid on the table on 21st February, 2017.

(Chairperson; Public Investments and Accounts Committee)

TUESDAY 2.30 P.M

07/03/2017

Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills.

A. MOTION

1. Adoption of the Report of the Committee on Public Investments and Accounts on the Financial Operations of the County Assembly of Kilifi for the Financial Year 2013/2014 laid on the table on 21st February, 2017.

(Chairperson; Public Investments and Accounts Committee)

WEDNESDAY 2:30 PM

08/03 /2017

Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Statements and Bills

A. MOTION

Adoption of the Report of the Adhoc Committee on Removal of the County Executive Committee Member in charge of Education, Youth Affairs and Sports.

(Resumption of debate)

(Chairperson; Adhoc Committee)