

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY, JULY 25, 2016**

**\*FIRST ASSEMBLY \* 4<sup>TH</sup> SESSION**

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**MALINDI**

25<sup>th</sup> July, 2016

**COUNTY GOVERNMENT OF KILIFI**  
**THE COUNTY ASSEMBLY OF KILIFI**  
**FIRST ASSEMBLY (FOURTH SESSION)**  
**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**  
**FOR THE WEEK COMMENCING MONDAY JULY 25<sup>TH</sup>, 2016.**

**MONDAY 2:30 PM**

**25/07/2016**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Statements and Bills.**

**A. STATEMENT**

The Response from the County Public Service Board to Statement Sought by Hon. Pascal Thuva on July 4, 2016.

(Chairperson Labour and Social Services Committee)

**B. STATEMENT**

The Response from the Health Services Department to Statement Sought by Hon. Stephen Mlanda on July 4, 2016.

(Chairperson Health Services Committee)

**C. MOTION**

Motion by Hon. Teddy Mwambire to the Department of Education

**D. MOTION**

Motion by Hon. Pascal Thuva to the Department of Water, Environment Minerals and Natural Resources.

**E. BILL: THE KILIFI COUNTY MATERNAL, NEWBORN AND CHILD HEALTH BILL, 2016 (THIRD READING)**

(Chairperson; Health Services Committee)

**TUESDAY 9:00 AM**

**26/07/2016**

**Communication from the Chair, Messages, Petitions, Motions.**

**A. MOTION-(Chairperson Lands, Housing and Settlement Committee)**

Motion for adoption of the Report of the Committee on Lands, Housing and Settlement on land bills and Acts Seminar held at the Kenya school of Government Mombasa from 31<sup>st</sup> March to 2<sup>nd</sup> April, 2016 tabled on 21<sup>st</sup> June, 2016.

**B. COMMITTEE OF THE WHOLE HOUSE- THE KILIFI COUNTY EMERGENCY FUND BILL, 2016**

(Chairperson; Budget and Appropriations Committee)

**C. COMMITTEE OF THE WHOLE HOUSE- THE KILIFI COUNTY PERSONS WITH DISABILITIES BILL, 2016**

(Chairperson; Justice and Legal Affairs Committee).

**D. BILL - THE KILIFI COUNTY EMERGENCY FUND BILL, 2016 (THIRD READING)**

(Chairperson; Budget and Appropriations Committee)

**E. BILL - THE KILIFI COUNTY PERSONS WITH DISABILITIES BILL, 2016  
(THIRD READING)**

(Chairperson; Justice and Legal Affairs Committee).

**TUESDAY 2.30 P.M**

**26/07/2016**

**Communication from the Chair, Messages, Petitions, Papers, Statements,  
Motions and Bills.**

**A. PAPERS**-Leader of Majority

**B. MOTION**- Hon. Teddy Mwambire

Motion by Hon. Teddy Mwambire to the Department of Education and County Secretary

**C. COMMITTEE OF THE WHOLE HOUSE- THE KILIFI COUNTY VETTING  
AND APPOINTMENT OF PUBLIC OFFICERS (COUNTY ASSEMBLY  
APPROVAL) BILL, 2016**

(Chairperson; Justice and Legal Affairs Committee).

**D. COMMITTEE OF THE WHOLE HOUSE – THE KILIFI COUNTY PETITION  
TO COUNTY ASSEMBLY (PROCEDURE) BILL, 2016**

(Chairperson; Justice and Legal Affairs Committee).

**E. BILL: THE KILIFI COUNTY VETTING AND APPOINTMENT OF PUBLIC  
OFFICERS (COUNTY ASSEMBLY APPROVAL) BILL, 2016 (THIRD  
READING)**

(Chairperson; Justice and Legal Affairs Committee).

**BILL: THE KILIFI COUNTY PETITION TO COUNTY ASSEMBLY  
(PROCEDURE) BILL, 2016 (THIRD READING)**

(Chairperson; Justice and Legal Affairs Committee).

## **WEDNESDAY 2:30 PM**

**27/07/2016**

**Communication from the Chair, Messages, Petitions,  
Notice of Motion, Statements**

### **A. PAPERS-LEADER OF MAJORITY**

Tabling of the proposed Re-Planning and Designation of Kibaoni Car Park to Petrol Service Station for lease to Kavenya Investments Limited By Leader of Majority

### **B. MOTION- (Chairperson; Agriculture, Livestock and Fisheries Committee)**

Motion for the adoption of the Report of the Committee on Agriculture, Livestock and Fisheries on the Stalled Projects for the County Department of Agriculture, Livestock development and Fisheries. Tabled on 5<sup>th</sup> July, 2016 .

### **C. COMMITTEE OF THE WHOLE HOUSE - THE KILIFI COUNTY VOCATIONAL AND TECHNICAL (POLYTECHNICS) BILL, 2016**

(Chairperson; Scholarship and Vocational Training Committee)

### **D. COMMITTEE OF THE WHOLE HOUSE - THE KILIFI COUNTY AGRICULTURAL DEVELOPMENT FUND BILL, 2016**

(Chairperson; Agriculture, Livestock and Fisheries Committee)

### **E. BILL: THE KILIFI COUNTY VOCATIONAL AND TECHNICAL (POLYTECHNICS) BILL, 2016 (THIRD READING)**

(Chairperson; Scholarship and Vocational Training Committee)

### **BILL: THE KILIFI COUNTY AGRICULTURAL DEVELOPMENT FUND BILL, 2016 (THIRD READING)**

(Chairperson; Agriculture, Livestock and Fisheries Committee)

