

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY APRIL 30, 2018**

**\*FIRST ASSEMBLY \* SECOND SESSION**

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MALINDI**

30<sup>th</sup> April, 2018

**COUNTY GOVERNMENT OF KILIFI**

**THE COUNTY ASSEMBLY OF KILIFI**

**SECOND ASSEMBLY (SECOND SESSION)**

**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**

**FOR THE WEEK COMMENCING MONDAY APRIL 30<sup>TH</sup>, 2018**

**MONDAY 2:30 PM**

**30/04/2018**

**Communication from the Chair, Messages, Petitions, Notice of Motion, Motions and Bills**

**STATEMEMENTS**

1. Statement sought by Hon. Maitha Masha from the County Executive Committee Member in charge of the Department of Education and I.C.T.
2. Statement sought by Hon. Maitha Masha from the County Executive Committee Member in charge of the Department of Water, Environment, Forestry, Natural Resources and Solid Waste Management.
3. Statement sought by Hon. Peter Ziro from the County Executive Committee Member in charge of the Department of Health Services.
4. Statement sought by Hon. Emmanuel Changawa from the County Executive Committee Member in charge of the Department of Trade, Tourism & Co-operative Development.

5. Statement sought by Hon. Peter Ziro from the County Executive Committee Member in charge of the Department of Devolution, Public Service and Disaster Management.
6. Response on Tsangatsini Cattle Sale Yard sought by Hon. Alphonse Mwayaa from the Department of Agriculture, Livestock Development and Fisheries

### **WEDNESDAY 2:30 PM**

**02/05/2018**

**Communication from the Chair, Messages, Petitions, Notices of Motion, Statements, Motions and Bills.**

#### **PAPERS**

- A. Tabling of the Report of the Ward Scholarship Fund Committee on the Kilifi County Scholarship Fund Bill, 2018
- B. Tabling of the 1<sup>st</sup> and 2<sup>nd</sup> Quarter Reports from the Department of Agriculture , Livestock Development and Fisheries
- C. Tabling of the 1<sup>st</sup> And 2<sup>nd</sup> Quarter Reports from the Department Of Water, Environment, Forestry, Natural Resources and Solid Waste Management
- D. Tabling of the Report of activities for the County Public Service Board for the period January to December, 2017

### **TUESDAY 2.30 P.M**

**24/04/2018**

**Communication from the Chair, Messages, Petitions, Notices of Motion, Statements and Bills.**

#### **PAPERS**

- A. Tabling of the Kilifi County Forestry Policy from the Department Of Water, Environment, Forestry, Natural Resources and Solid Waste Management

B. Tabling of the Kilifi County Annual Development Plan 2018/2019 from the Department of Finance and Economic Planning.

C. Tabling of the 1<sup>st</sup> Quarter Report from the County Department of Health Services

### **WEDNESDAY 2:30 PM**

**25/04/2018**

**Communication from the Chair, Messages, Petitions, Papers,  
Notice of Motion, Motions and Statements**

#### **BILLS**

1. The Kilifi County Scholarship Fund Bill, 2018 (Second Reading)
2. Committee of the whole house on The Kilifi County Scholarship Fund Bill, 2018
3. The Kilifi County Scholarship Fund Bill, 2018 (Third Reading)