

COUNTY GOVERNMENT OF KILIFI



THE COUNTY ASSEMBLY OF KILIFI

NOTICE PAPER

WEEK COMMENCING MONDAY, NOVEMBER 14, 2016

***FIRST ASSEMBLY * 4TH SESSION**

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9th November, 2016

COUNTY GOVERNMENT OF KILIFI

THE COUNTY ASSEMBLY OF KILIFI

FIRST ASSEMBLY (FOURTH SESSION)

PROGRAMME OF COUNTY ASSEMBLY BUSINESS

FOR THE WEEK COMMENCING MONDAY NOVEMBER 14TH, 2016.

MONDAY 2:30 PM

07/11/2016

**Communication from the Chair, Messages, Petitions, Papers
Notice of Motion, Motions and Bills.**

A. STATEMENT

1. The Statement sought by Hon. Cosmas Foleni to the County Executive Committee Member Water, Environment Natural Resources and Waste Management.
2. The Statement sought by Hon. Albert Kiraga to the County Executive Committee Member Water, Environment Natural Resources and Waste Management.
3. The Statement sought by Hon. Said Mwachenda to the County Executive Committee Member Lands, Energy, Housing & Physical Planning.

B. PAPERS

1. Tabling of the Report of the Auditor General on Financial Operations of County Assembly of Kilifi for the period 1st July 2014 to 30th June 2015. (Leader of Majority)
2. Tabling of the Report of the Auditor General on the Financial Statement of County Government of Kilifi for the year ended 30th June 2015. (Leader of Majority)
3. Tabling of the speech by the Speaker of the Senate (for information) (Leader of Majority)
4. Tabling of the memorandum from the Governor on refusal to Assent to the following Bills.

- The Kilifi County Maternal, Newborn and Child Health Bill, 2016
- The Kilifi County Vocational Training and Education Bill, 2016

5.

TUESDAY 9:00 AM

08/11/2016

Communication from the Chair, Messages, Petitions, Notices of Motion, Statements, Motions and Bills.

A. MOTION (Hon. Albert Kiraga)

Motion to the department of Health Services

B. MOTION

Hon. Albert Kiraga to the department of Health Services

TUESDAY 2.30 P.M

08/11/2016

Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills.

A. NOTICE OF MOTION (Hon. Teddy Mwambire)

Hon. Teddy Mwambire to the department of Health Services

B. MOTION (Hon. Cosmas Foleni)

Hon. Cosmas Foleni to the County Executive Committee Member Roads and Infrastructure

WEDNESDAY 2:30 PM

09 / 11 / 2016

Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Statements and Bills

A. NOTICE OF MOTION (Hon. Teddy Mwambire)

Hon. Teddy Mwambire to the department of Water, Environment Natural Resources and Waste Management

B. MOTION (Hon. Pascal Thuva)

Hon. Pascal Thuva to department of Water, Environment Natural Resources and Waste Management.