



REPUBLIC OF KENYA
COUNTY ASSEMBLY OF KILIFI
SECOND ASSEMBLY –THIRD SESSION

THE HANSARD

Tuesday, 8th October 2019

*The House met at the County Assembly Chamber,
Malindi Town, at 9:30 a.m.*

[The Deputy Speaker (Hon. Kenga) in the Chair]

PRAYERS

PAPERS LAID

THE KILIFI COUNTY ANNUAL DEVELOPMENT PLAN FOR THE FINANCIAL YEAR 2020/2021

Hon. Mwayaa: Thank you Mr. Speaker. On behalf of the Leader of Majority, I wish to lay on the Table of this House the Kilifi County Annual Development Plan for the financial year 2020/2021.

(Hon. Mwayaa laid the document on the Table)

The Deputy Speaker (Hon. Kenga): Thank you hon. Member. I wish to communicate that the Kilifi County Annual Development Plan for the financial year 2020/2021 having been laid before the Assembly is now committed to the Budget and Appropriations Committee and again to all the Sectoral Committees within the County Assembly of Kilifi for consideration.

Disclaimer: *The electronic version of the Official Hansard Report is for information purposes only. A certified version of this Report can be obtained from the Hansard Editor.*

The Committees should be able to bring a Report within a period of 21 days from today and I want to believe that all the Sectoral Committees are well represented in this Assembly today therefore they should be able to take this up for us to be able to execute the business.

For the various Sectoral Committees, as you do your Reports you should submit the same to the Budget and Appropriations Committee for consolidation before they are considered by the Whole House. Kindly be informed that we have very few days that we need to engage for us to be able to submit the same to the Budget and Appropriations Committee. The Office of the Clerk will facilitate Members and will bring a programme that will enable all the Committees to be able to engage this document. Thank you. Proceed.

THE FOURTH QUARTER FINANCIAL REPORT FOR THE YEAR ENDED 30TH JUNE, 2019

Hon. Mwayaa: Thank you Mr. Speaker, Sir. I wish to lay on the Table of this House the Fourth Quarter Financial Statement Report from the County Treasury for the year ended 20th June, 2019. Thank you.

(Hon. Mwayaa laid the document on the Table)

The Deputy Speaker (Hon. Kenga): Thank you very much. The Fourth Quarter Financial Statement Report for the County Treasury for the year ended 20th June, 2019 has been laid before the Assembly. The same is now committed to the Committee on Trade and Economic Planning for consideration and we expect...

(Hon. Pascal stood on a Point of Order)

The Deputy Speaker (Hon. Kenga): Yes, make your request.

Hon. Pascal: Thank you Mr. Speaker. I think for record purposes, the one who has just brought that Business before this House said that it is 20th instead of 30th. For record purposes it has to appear the way it is. Thank you.

Hon. Mwayaa: Mr. Speaker correction; it is 30th June 2019.

The Deputy Speaker (Hon. Kenga): Thank you. Do we have the Chairperson Trade and Economic Planning? Or the Vice-Chairperson is present. Thank you very much, please take up the issue.

THE FOURTH QUARTER REPORT FOR THE DEPARTMENT OF GENDER, CULTURE, SOCIAL SERVICES
AND SPORTS FOR THE YEAR ENDED 30TH JUNE, 2019

Hon. Mwayaa: Thank you Mr. Speaker, Sir. I wish to lay on the Table of this House the Fourth Quarter Report for the Department of Gender, Culture, Social Services and Sports for the year ended 30th June, 2019. Thank you.

Disclaimer: *The electronic version of the Official Hansard Report is for information purposes only. A certified version of this Report can be obtained from the Hansard Editor.*

(Hon. Mwayaa laid the document on the Table)

The Deputy Speaker (Hon. Kenga): Thank you. The Fourth Quarter Report for the Department of Gender, Culture, Social Services and Sports for the year ended 30th June 2019 has now been laid before the Assembly. I now commit the same to the Committee on Gender, Culture and Social Services. Is the Chairperson present? The Vice-Chairperson? Any Member of the Committee present? Thank you hon. Stallone Mkadi and the rest. The same has been committed to the Committee and you are supposed to do a Report and table the same within a period of 21 days.

Next Order!

STATEMENTS

ORDER OF BUSINESS OF THE WEEK COMMENCING TUESDAY 8TH OCTOBER, 2019

Hon. (Ms.) Sidi: Thank you Mr. Speaker. Pursuant to the provisions of Standing Order 41(2) (a), I wish to present and lay on the Table of this House, the Statement regarding the Business of the House for the week commencing today Tuesday, 8th October, 2019.

Today Tuesday, 8th October, 2019 at 9:30a.m., the Business has been; (a) Papers that have been tabled by hon. Mwayaa. Tuesday 2:30 p.m. the Business will be; (a) Statement sought by hon. Benson Kazungu Chengo from the Department of Education and ICT. We have another response to Statement sought by hon. Benson Kazungu Chengo from the Department of Education and ICT. We have a response to Statement sought by hon. (Ms.) Saumu Sidi Julius from the Chairperson, Kilifi County Public Service Board.

On Wednesday 9th October, 2019 from 2:30 p.m. the Business will be; a) Statement. We have a response to a Statement sought by hon. Benson Kazungu Chengo from the Department of Education and ICT and we have another response to a Statement sought by hon. Benson Kazungu Chengo from the Department of Education and ICT. We have a response to a Statement sought by hon. Benson Kazungu Chengo from the Department of Trade, Tourism and Cooperative Development. That is the Business for the week Mr. Speaker. Thank you.

COMMUNICATION FROM THE CHAIR

THE HON. SPEAKER'S TEMPORARY ABSENCE FROM OFFICE

The Deputy Speaker (Hon. Kenga): Thank you very much hon. Members. I just want to communicate that the Speaker is out on domestic issues. He communicated the same to me and the same message is passed to hon. Members. He should be able to join us as we proceed with the business may be within the week or the next.

Disclaimer: *The electronic version of the Official Hansard Report is for information purposes only. A certified version of this Report can be obtained from the Hansard Editor.*

ADJUORNMENT

There being no other Business on the Order Paper, this House stands adjourned until today Tuesday at 2:30 p.m. Thank you.

The House rose at 9.40 a.m.

Disclaimer: *The electronic version of the Official Hansard Report is for information purposes only. A certified version of this Report can be obtained from the Hansard Editor.*