



**REPUBLIC OF KENYA**  
**COUNTY ASSEMBLY OF KILIFI**  
**THIRD ASSEMBLY-THIRD SESSION**

**THE HANSARD**

**Monday, 11<sup>th</sup> March 2024**

*The House met at the County Assembly Chamber,  
Malindi Town, at 2:30 p.m.*

*[The Temporary Speaker (Hon. Stephen) in the Chair]*

**PAPERS LAID**

THE MAZERAS MUGUMO PASTA SETTLEMENT NO. 3 AND KIBOKONI M27 SETTLEMENT NO. 3  
LOCAL, PHYSICAL AND LAND USE DEVELOPMENT PLANS AND REPORTS

**The Leader of Majority** (Hon. Ibrahim): Mr. Speaker, Sir, I beg to lay the following Paper on the Table:-

The Mazeras Mugumo Pasta Settlement No. 3 and Kibokoni M27 Settlement No. 3 Local, Physical and Land Use Development Plans and reports.

*(Hon Ibrahim laid the document on the Table)*

THE REPORT ON THE VETTING OF THE NOMINEE FOR APPOINTMENT TO THE POSITION OF THE  
CHAIRPERSON OF WEZESHA FUND BOARD

**Hon. Mbura:** Thank you, Mr. Speaker. Today the 11<sup>th</sup> of March 2024, I beg to lay the following Paper on the Table: -

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The Report of the Committee on Trade, Tourism and Cooperatives Development on the vetting of the nominee for appointment to the position of the Chairperson of Wezesha Fund Board.

*(Hon Mbura laid the document on the Table)*

### NOTICE OF MOTION

#### ADOPTION OF THE REPORT ON THE VETTING OF THE NOMINEE FOR APPOINTMENT TO THE POSITION OF THE CHAIRPERSON OF WEZESHA FUND BOARD

**Hon. Mbura:** Thank you, Mr. Speaker, again for this opportunity. I beg to give Notice of the following Motion: -

THAT, this House adopts the Report of Sectoral Committee on Trade, Tourism and Cooperatives Development on the vetting of the nominee for appointment to the position of the Chairperson of Wezesha Fund Board laid on the Table of this House on Monday, 11<sup>th</sup> March 2024.

### STATEMENT

#### BUSINESS FOR THE WEEK COMMENCING MONDAY, 11<sup>TH</sup> MARCH 2024

**The Temporary Speaker** (Hon. Stephen): Hon. (Ms.) Messo please read the Statement on House Business Committee.

**Hon. (Ms.) Messo:** Business for the week commencing Monday, March 11<sup>th</sup>, 2024, at 2:30 p.m.

A, Papers; Mazaras Mugumo Pasta Settlement No.3 and Kibokoni M27 Settlement No. 3 Local, Physical and Land Use Development Plans and reports by the Leader of Majority Party. Report of the Committee on Trade, Tourism and Cooperatives Development on the vetting of the nominee for appointment to the position of the Chairperson of Wezesha Fund Board which has already been done by the acting Chairperson, Hon. Mbura.

B, we have a Notice of Motion; Adoption of the Report of Sectoral Committee on Trade, Tourism and Cooperatives Development on the vetting of the nominee for appointment to the position of the Chairperson of Wezesha Fund Board which has also already been done by the acting Chairperson, Hon. Mbura.

Tuesday, March 12<sup>th</sup>, 2024, at 9:30 a.m.

A, Communication from the Chairperson; Governor's Address.

B, Papers; Report of the County Budget and Appropriations Committee on the County Fiscal Strategy Paper (CFSP), 2024 by the Chairperson County Budget and Appropriations Committee.

C, Notice of Motion; Adoption of the Report of the County Budget and Appropriations Committee on the County Fiscal Strategy Paper (CFSP), 2024 by the Chairperson County Budget and Appropriations Committee. Adoption of the Report of the Sectoral Committee on Transport and Public Works on the Status of grounded vehicles in the County by the Chairperson Transport and Public Works Committee. Adoption of the Report of Sectoral Committee on ICT

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and Research on the Status of ICT Centres in Kilifi County by the Chairperson ICT and Research Committee.

Tuesday, March 12<sup>th</sup>, 2024, at 2:30 p.m. A, Motion; Adoption of the Report of the County Budget and Appropriations Committee on the County Fiscal Strategy Paper (CFSP), 2024 by the Chairperson, County Budget and Appropriations Committee.

B, Motion; Adoption of the Report of Sectoral Committee on Trade, Tourism and Cooperatives Development on the vetting of the nominee for appointment to the position of the Chairperson of Wezesha Fund Board by the Chairperson; Trade, Tourism and Cooperatives Development Committee.

Wednesday, March 13<sup>th</sup>, 2024, at 2:30 p.m. Governor's Address.

**The Temporary Speaker** (Hon. Stephen): Thank you, Hon. (Ms.) Messo.

### ADJOURNMENT

**The Temporary Speaker** (Hon. Stephen): There being no other business, the House stands adjourned till tomorrow at 9:30 a.m.

The House rose at 2:39 p.m.

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