



## REPUBLIC OF KENYA

### COUNTY ASSEMBLY OF KILIFI

#### THIRD ASSEMBLY-THIRD SESSION

##### THE HANSARD

**Monday, 30<sup>th</sup> September 2024**

*The House met at the County Assembly Chamber,  
Malindi Town, at 2:30 p.m.*

*[The Speaker (Hon. Mwambire) in the Chair]*

##### PRAYER

##### COMMUNICATION FROM THE CHAIR

###### SUBMISSION OF NOMINEES FOR MTWAPA, MARIAKANI AND WATAMU MUNICIPALITIES BOARD MEMBERS

**The Speaker** (Hon. Mwambire): First of all, Members, welcome back to the Assembly after a short recess. I believe it served the purpose; you got an opportunity to interact with the members of the county especially those who are representing wards and even your families.

Second, hon. Members, the county is in receipt of a letter from the Office of the County Secretary dated 18<sup>th</sup> September 2024 forwarding the following nominees for the position of Mtwapa, Mariakani and Watamu Municipalities Board members for vetting and approval.

###### **Mtwapa Board Members: -**

1. Hazel Nyamwoki Katana
2. Hassan Mbarak Ojura

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3. Joseph B.M. Chillumoh
4. Charles Kazungu Nyoka
5. John Mumba
6. Barka Ali Mohamed
7. Mohamed Omar Sheikh

**Mariakani Board Members: -**

1. Paul Mumo Kithu
2. Sammy Kavutho Akilimali
3. Bebora George Baker
4. Claudia Mueni
5. Letty Ndawa Charo
6. Edith Wambui
7. Dr. Muhammed Collo Walo

**Watamu Board Members: -**

1. Deche Kashero
2. Aderson Nyundo Thoya
3. Barke Khamis Mohammed
4. Pauline Daniel Munga
5. Anderson Kitsao Chome
6. Michael Kaingu Katana
7. Daiman Davies

Pursuant to the provision of the County Governments Act, 2012, the Public Appointments (County Assemblies Approval) Act, 2017 and Standing Order 194 5(f), the nominees are hereby committed to the Sectoral Committee on Lands, Physical Planning, Housing and Urban Development for vetting and thereafter compliance of Reports to this House within the stipulated timelines.

Thank you, very much hon. Members. Let me believe that everything will go as planned. Next Order, please.

## **PAPERS LAID**

**Hon. Tete:** I beg to lay the following Papers on the Table: -

1. Tabling of the Implementation Status Report for the planning of Mazeras, Kibokoni number M27 and Mzambarauni informal settlements from the Department of Lands, Energy, Housing, Physical Planning and Urban Development.
2. Implementation Status of the County Assembly resolution on the ban of Disco Matanga.
3. Fourth Quarter Report for the FY 2023-2024 for the Department of Public Service Management, Devolution, Civic Education and Public Participation.
4. A Report of the Sectoral Committee on Devolution, Public Service and Disaster Management on the Internal Advert of the County Public Service Board.
5. Implementation Status Report on an Assembly resolution regarding the status of Sub-County hospitals in Kilifi County.
6. The Kilifi Annual Development Plan Fiscal Year 2025/2026.

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7. Malindi Municipality Integrated Development Plan 2023-2027. Thank you.

*(Hon. Tete laid the documents on the Table)*

## COMMUNICATION FROM THE CHAIR

### DELAYED SUBMISSION OF COMMITTEE REPORTS TO THE HOUSE

**The Speaker** (Hon. Mwambire): Okay. Thank you very much. I believe the committees are now fully aware of the timelines. Normally, I have come to realize that there are some committees we forwarded some committee work to be handled but it has gone overboard and normally we have only 21 days. So, unless I give authority and there is no committee which has come to me to seek approval of an extension of time, approval for an extension of time normally comes to the House.

So, I am working on looking at what was tabled and how I referred in case there will be anything, then I will give it as a communication so that those committees which have their issues which maybe lapsed can re-table it so that they can fast-track them and for those maybe did not know, they should be working around those timelines as stipulated in the Standing Orders.

When I refer to anything, I normally say that it should go to the committee as stipulated in the Standing Orders knowing that everyone knows that the timeline is well stipulated in the Standing Orders including the officers within those committees. So, please, work around those timelines in case there will be anything let the House be notified for an extension or anything. Thank you.

## PAPER LAID

### REPORT OF THE SECTORAL COMMITTEE ON DEVOLUTION PUBLIC SERVICE AND DISASTER MANAGEMENT ON THE INTERNAL ADVERT OF THE COUNTY PUBLIC SERVICE BOARD

**Hon. (Ms.) Faith:** Thank you, Mr. Speaker and it is a good afternoon. I beg to lay the following Paper on the Table:

A Report of the Sectoral Committee on Devolution Public Service and Disaster Management on the internal advert of the County Public Service Board and I am representing the Chairperson of the committee. Thank you.

*(Hon. Faith laid the document on the Table)*

**The Speaker** (Hon. Mwambire): Quite in order. Thank you. The Chairperson is hon. Zia. That is what we have in the record, the Member for Adu Ward. Okay, next Order, please.

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## NOTICE OF MOTION

### REPORT OF THE SECTORAL COMMITTEE ON DEVOLUTION PUBLIC SERVICE AND DISASTER MANAGEMENT ON THE INTERNAL ADVERT OF THE COUNTY PUBLIC SERVICE BOARD

**Hon. (Ms.) Faith:** Thank you, Mr. Speaker. I beg to give Notice of the following Motion:

THAT, this House adopts the Report of the Sectoral Committee on Devolution...

*(Hon. (Ms.) Faith spoke off record)*

**The Speaker** (Hon. Mwambire): Just hold. Proceed.

**Hon. (Ms.) Faith:** I beg to give Notice of the following Motion...

*(Hon. (Ms.) Faith spoke off record)*

**The Speaker** (Hon. Mwambire): The system is working backwards. Okay, proceed.

**Hon. (Ms.) Faith:** Mr. Speaker, this is an issue because these things have been misbehaving ever since. What's the problem? Can they be amended for once to be correct?

**The Speaker** (Hon. Mwambire): They can be technically worked on, not amending.

**Hon. (Ms.) Faith:** Mr. Speaker, you have to tell the maintenance or whatever, this is not good. It is not healthy for the House.

**The Speaker** (Hon. Mwambire): Well noted, hon. Member. Proceed.

**Hon. (Ms.) Faith:** Thank you, Mr. Speaker. I beg to give Notice of the following Motion:

THAT, this House adopts the Report of the Sectoral Committee on Devolution, Public Service and Disaster Management on the Internal Advert of the County Public Service Board laid on the Table of this House on Monday, 10<sup>th</sup> September 2024.

Thank you.

## STATEMENTS

### PURCHASE OF LAND FOR RURUMA MODERN ECDE AND RURUMA YOUTH POLYTECHNIC

**Hon. Kombo:** I have a Statement to the CECM in charge of Lands, Energy, Housing, Physical Planning and Urban Development through the Committee Chairperson. This concerns the purchase of land parcels for Ruruma Modern ECDE and Ruruma Youth Polytechnic.

Whether the County Executive Committee Member (CECM) in-charge of Lands, Energy, Housing, Physical Planning and Urban Development is aware that: -

1. The purchase of land for the construction of Ruruma modern ECDE (Early Childhood Development and Education) project was budgeted for in the Financial Year 2022/2023 at the tune of Kshs1,000,000 and;
2. The purchase of land for the construction of Ruruma Youth Polytechnic project was budgeted for in the Financial Year 2022/2023 at the tune of Kshs1,000,000.

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Whether she is aware that the purchase of these parcels of land was not done and instead the funds were reallocated in Supplementary II of the same FY with a view of budgeting for the same programmes in the subsequent budget FY 2023/2024.

Whether she is further aware that the projects were not allocated any funds in the Financial Year 2024/2025.

If yes, what measures is the CECM taking to ensure land is available for the projects to be implemented?

Thank you.

**The Speaker** (Hon. Mwambire): The Chairperson, take this up. This one appears as if it was previously read sometime last year, is that the position hon. Kombo?

**Hon. Kombo:** Yes, it is.

**The Speaker** (Hon. Mwambire): Which month was it?

**Hon. Kombo:** It was approved on the 4<sup>th</sup> and was read on the 5<sup>th</sup> of December 2023.

**The Speaker** (Hon. Mwambire): Let me believe this time the Chairperson will bring the Response so that we can clear this matter. Next? I am told hon. Changawa was to delegate to hon. Sophia or hon. Sidi?

#### BUSINESS FOR THE WEEK COMMENCING MONDAY, 30<sup>TH</sup> SEPTEMBER 2024

**Hon. (Ms.) Sidi:** Tomorrow Tuesday 1<sup>st</sup> 2024 at 9.30 a.m.: -

A. Papers; the Kilifi County Statistics Policy, 2024. The Kilifi County Investment Policy, 2023. Report of the Auditor General on Mariakani Sub-County Level Four Hospital for the year ended 30<sup>th</sup> June 2022; this is County Government of Kilifi.

Report of the Auditor General on Bamba Sub-County Level Four Hospital for the year ended 30<sup>th</sup> June 2022, County Government of Kilifi. Report of the Auditor General on Bamba Sub-County Level Four Hospital for the year ended 30<sup>th</sup> June 2023, County Government of Kilifi. Report of the Auditor General on Rabai Sub-County Level Four Hospital for the nine months ended 30<sup>th</sup> June 2023, the County Government of Kilifi.

B. Statements; Response to a Statement sought by hon. Benson Ngirani from the CECM Finance and Economic Planning Department regarding revoked projects for the year 2023/2024.

On Tuesday 1<sup>st</sup> in the afternoon: -

A. Papers: Report of the Auditor General on Marafa Sub-County Level Four Hospital for the 14 months ended 30<sup>th</sup> June 2023, County Government of Kilifi.

Two; Report of the Auditor General on Mtwapa Sub-County Level Four Hospital for the year ended 30<sup>th</sup> June 2023, County Government of Kilifi.

Three, Report of the Auditor General on Gede Sub-County Level Four Hospital for 14 months period ended 30<sup>th</sup> June 2023, County Government of Kilifi. Report of the Auditor General on the Financial Statement of Malindi Water and Sewerage Company Limited for the year ended 30<sup>th</sup> June 2023.

B. Statements:-

Response to a Statement sought by hon. Jonathan Biryra Fondo for the CECM Trade, Tourism and Cooperative Development Department regarding Kaloleni Market.

C. Motion:-

Adoption of a Report of the Sectoral Committee on Devolution, Public Service and Disaster Management on the Internal Advert of the County Public Service Board.

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On Wednesday, 2<sup>nd</sup> at 2.30 p.m.: -

A. Papers: Report of the Auditor General on Jibana Sub-County Level Four Hospital for the year ended 30<sup>th</sup> June 2022, County Government of Kilifi.

Two; Report of the Auditor General on Kilifi County Referral Hospital for the year ended 30<sup>th</sup> June 2022, County Government of Kilifi.

Submission of a plan PDF reference number 134/KLF/2018/06, existing site of Kasheme Squatter for formalization scheme.

Submission of a plan for the proposed Mamburui/Sabaki Squatter Regulation Scheme reference number 216/KLF/02/2022.

B. Motions: The Report of the Auditor General on the Financial Statements of the Kilifi County Health Service Improvement Fund (SHIF) for the year ended 30<sup>th</sup> June 2022.

Thank you.

### ADJOURNMENT

**The Speaker** (Hon. Mwambire): Hon. Members, there being no other business, the House stands adjourned until tomorrow on 1<sup>st</sup> October 2024 at 9.30 a.m.

The House rose at 2:52 p.m.

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