

# **COUNTY GOVERNMENT OF KILIFI**



## **THE COUNTY ASSEMBLY OF KILIFI**

### **NOTICE PAPER**

**WEEK COMMENCING MONDAY MAY 6, 2019**

**\*SECOND ASSEMBLY \* THIRD SESSION**

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County Assembly of Kilifi Buildings

6<sup>th</sup> May, 2019

**COUNTY GOVERNMENT OF KILIFI**  
**THE COUNTY ASSEMBLY OF KILIFI**  
**SECOND ASSEMBLY (THIRD SESSION)**  
**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**  
**FOR THE WEEK COMMENCING MONDAY MAY 6TH, 2019**

**MONDAY 2:30 PM**

**6/05/2019**

**Messages, Petitions, Papers, Motions and Bills**

**A. PAPERS**

- 1) The Kilifi County Program Based Budget Estimates for the Financial Year 2019/2019.

(Leader of Majority)

- 2) Report of the Select Committee on County Public Investments and Accounts on the Consideration of the Reports of the Auditor-General on the Financial Statements of Malindi Water and Sewerages Company (MAWASCO) limited for the Financial Year Ending 30<sup>th</sup> June 2014, 2015 and 2016.

(Chairperson; County Public Investments and Accounts Committee)

**B. STATEMENTS**

- 1) Response to a statement sought by Hon. Albert Kiraga from the department of Roads, transport and Public works.
- 2) Response to a statement sought by Hon. Albert Kiraga from the department of Roads, transport and Public works.

### **C. NOTICE OF MOTION**

- 1) Report of the Select Committee on County Public Investments and Accounts on the Consideration of the Reports of the Auditor-General on the Financial Statements of Malindi Water and Sewerages Company (MAWASCO) limited for the Financial Year Ending 30<sup>th</sup> June 2014, 2015 and 2016.

(Chairperson; County Public Investments and Accounts Committee)

### **TUESDAY 9:30 AM**

**07/05/2019**

#### **Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Motions and Bills**

##### **A. PAPER**

- 1) Report of the Sectoral Committee on Lands, Physical Planning and Urban Development on the Vetting of Nominees for the Position of Members of the Board for Malindi and Kilifi Municipalities.

(Chairperson; Lands, Physical Planning and Urban Development Committee)

##### **B. NOTICE OF MOTION**

- 1) Report of the Sectoral Committee on Lands, Physical Planning and Urban Development on the Vetting of Nominees for the Position of Members of the Board for Malindi and Kilifi Municipalities.

(Chairperson; Lands, Physical Planning and Urban Development Committee)

### **TUESDAY 2:30 PM**

**07/05/2019**

#### **Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Motions and Bills**

##### **A. MOTION**

- 1) Report of the Select Committee on County Public Investments and Accounts on the Consideration of the Reports of the Auditor-General on the Financial Statements of Malindi Water and Sewerages Company (MAWASCO) limited for the Financial Year Ending 30<sup>th</sup> June 2014, 2015, 2016.

(Chairperson; County Public Investments and Accounts Committee)

**WEDNESDAY 2:30 PM**

**08/05/2019**

**Communication from the Chair, Messages, Petitions, Papers,  
Notice of Motion, Motions and Bills**

**A. MOTION**

- 1) Report of the Sectoral Committee on Lands, Physical Planning and Urban Development on the Vetting of Nominees for the Position of Members of the Board for Malindi and Kilifi Municipalities.  
(Chairperson; Lands, Physical Planning and Urban Development Committee)

**ADJOURNMENT**

(Hon. Speaker to adjourn the House Pursuant to Standing Order 25(3) for the **Third Session First Part Long Recess** starting **Thursday 9<sup>th</sup> May, 2019** to **Friday 7<sup>th</sup> June, 2019**)