

# **COUNTY GOVERNMENT OF KILIFI**



## **THE COUNTY ASSEMBLY OF KILIFI**

### **NOTICE PAPER**

**WEEK COMMENCING MONDAY DECEMBER 3, 2018**

**\*SECOND ASSEMBLY \* SECOND SESSION**

Printed and Published by the  
Clerk of the Assembly of Kilifi  
County Assembly of Kilifi Buildings

3<sup>rd</sup> December, 2018

**COUNTY GOVERNMENT OF KILIFI**

**THE COUNTY ASSEMBLY OF KILIFI**

**SECOND ASSEMBLY (SECOND SESSION)**

**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**

**FOR THE WEEK COMMENCING MONDAY DECEMBER 3<sup>RD</sup>, 2018**

**MONDAY 2:30 PM**

**3/12/2018**

**Messages, Petitions, Papers, Motions and Bills**

**A. COMMUNICATION**

1. Report of the Auditor-general on the financial Statements of Kilifi County Executive for the year ended 30 June 2017.

**B. PAPERS**

1. Tabling of Report of the County Budget and Appropriations Committee on the Kilifi County Supplementary Programme Based Budget Estimates FY 2018/2019.  
(Chairperson: Budget and Appropriations Committee)
2. Tabling of Report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the First and Second Quarter Reports for the Financial Year 2017/2018 from the Department of Agriculture, Livestock Development and Fisheries.  
(Chairperson: Agriculture, Livestock Development and Fisheries)
3. Tabling of Report of the Sectoral Committee on Lands, Physical planning and urban development on the vetting of nominees for the position of Members of the Board of Kilifi Municipality.  
(Chairperson: Lands, Physical planning and urban development)

4. Tabling of Report of the Sectoral Committee on Lands, Physical planning and urban development on the vetting of nominees for the position of Members of the Board of Malindi Municipality.  
(Chairperson: Lands, Physical planning and urban development)
5. Tabling of the report of the County Assembly Service Board on the vetting of the nominee to the position of Clerk of County Assembly of Kilifi.  
(Leader of Majority)
6. Tabling of First Quarter (July-September 2018) Expenditure Analysis for Department of Lands, Energy, Housing, Physical Planning and Urban Development.  
(Leader of Majority)
7. Tabling of First Quarter (July-September 2018) Report for the Department of Education and ICT.  
(Leader of Majority)
8. Tabling of First Quarter (July-September 2018) Report for the Department of Roads, Transport and Public Works.  
(Leader of Majority)
9. Tabling of the Consolidated Reports and Financial Statements for the financial year ended June 30, 2018.  
(Leader of Majority)
10. Tabling of First Quarter (July-September 2018) Report for Co-operative Development - Department of Trade, Tourism and Cooperative Development.  
(Leader of Majority)

### **C. NOTICES OF MOTION**

- 1) **THAT**, this House Adopts the Report of the County Budget and Appropriations Committee on the Kilifi County Supplementary Programme Based Budget Estimates FY 2018/2019.  
(Chairperson: Budget and Appropriations Committee)
- 2) **THAT**, this House Adopts the Report of the Sectoral Committee on Lands, Physical planning and urban development on the vetting of nominees for the position of Members of the Board of Kilifi Municipality.  
(Chairperson: Lands, Physical planning and urban development)

- 3) **THAT**, this House Adopts the Report of the Sectoral Committee on Lands, Physical planning and urban development on the vetting of nominees for the position of Members of the Board of Malindi Municipality.(Chairperson: Lands, Physical planning and urban development)
- 4) **THAT**, this House Adopts the report of the County Assembly Service Board on the vetting of the nominee to the position of Clerk of County Assembly of Kilifi.  
(Leader of Majority)

#### **D. STATEMENTS**

- 1) Response to a Statement sought by Hon. Benson Kazungu Chengo from the County Executive Committee Member in-charge of the department of Health Services.  
(Hon. Thaura Mweni)
- 2) Response to a Statement sought by Hon. Thomas Mumba Chengo from the County Executive Committee Member in-charge of the department of Trade, Tourism and Co-operative Development.  
(Hon. Peter Ziro)
- 3) Response to a Statement sought by Hon. Peter Ziro from the County Executive Committee Member in-charge of the department of Education and ICT.  
(Hon. Daniel Chai Chiriba)
- 4) Response to a Statement sought by Hon. Peter Ziro from the County Executive Committee Member in-charge of the department of Health Services.  
(Hon. Thaura Mweni)
- 5) Response to a Statement sought by Hon. Kazungu Mbura from the County Executive Committee Member in-charge of the department of Devolution, Public Services and Disaster management.  
(Hon. David Kadenga)
- 6) Response to a Statement sought by Hon. Valentine Matsaki from the County Executive Committee Member in-charge of the department of Roads, Transport and Public Works.  
(Hon. John Mwangisi)
- 7) Response to a Statement sought by Hon. Humphrey Kombe Mwarandu from the Chairperson, Kilifi County Public Service Board.  
(Hon. David Kadenge)

## **E. MOTION**

**THAT**, this House Adopts the Report of the Sectoral Committee on Administration, Labour and Social Services on the Departmental project status report for the financial year 2013/2014 from the department of Devolution, Public Service and Disaster management.

(Chairperson: Administration, Labour and Social Services)

## **WEDNESDAY 2:30 PM**

**05/12/2018**

**Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Statements Motions and Bills**

### **A. MOTIONS**

1. **THAT**, this House Adopts the Report of the County Budget and Appropriations Committee on the Kilifi County Supplementary Programme Based Budget Estimates FY 2018/2019.

(Chairperson: Budget and Appropriations Committee)

2. **THAT**, this House Adopts the Report of the Sectoral Committee on Lands, Physical planning and urban development on the vetting of nominees for the position of Members of the Board of Kilifi Municipality.

(Chairperson: Lands, Physical planning and urban development)

3. **THAT**, this House Adopts the Report of the Sectoral Committee on Lands, Physical planning and urban development on the vetting of nominees for the position of Members of the Board of Malindi Municipality.

(Chairperson: Lands, Physical planning and urban development)

4. **THAT**, this House Adopts the report of the County Assembly Service Board on the vetting of the nominee to the position of Clerk of County Assembly of Kilifi.

(Leader of Majority)

### **B. BILLS**

- 1) The Kilifi County Supplementary Appropriation Bill, 2018

**(First Reading)**

- 2) The Kilifi County Supplementary Appropriation Bill, 2018

**(Second Reading)**

3) **COMMITTEE OF THE WHOLE HOUSE** - The Kilifi County Supplementary Appropriation Bill, 2018

4) The Kilifi County Supplementary Appropriation Bill, 2018  
**(Third Reading)**