

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY, JULY 11, 2016**

**\*FIRST ASSEMBLY \* 4<sup>TH</sup> SESSION**

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MALINDI**

6<sup>TH</sup> JULY, 2016

**COUNTY GOVERNMENT OF KILIFI**  
**THE COUNTY ASSEMBLY OF KILIFI**  
**FIRST ASSEMBLY (FOURTH SESSION)**  
**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**  
**FOR THE WEEK COMMENCING MONDAY, JULY 11<sup>TH</sup> 2016.**

**MONDAY 2:30 PM**

**11/07/2016**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Statements, Motions and Bills.**

**A. ADDRESS BY THE SENATOR**

**TUESDAY 9:00 AM**

**12/07/2016**

**Communication from the Chair, Message, Petitions, Papers, Statements and  
Bills.**

**A. PAPER – (Leader of Majority)**

Tabling of the Address of the Senator by the Leader of Majority

**B. STATEMENT**

Statement sought by Hon. Emmanuel Chai to the Department of Transport through the Chairperson Sectoral Committee on Transport and Public Works.

**C. STATEMENT**

Statement sought by Hon. Albert Kiraga Hare to the Department ICT, Culture and Social Services

**D. STATEMENT**

Statement sought by Hon. Albert Kiraga Hare to the Department of Transport through the Chairperson Sectoral Committee on Transport and Public Works.

**E. STATEMENT**

Statement sought by Hon. Albert Kiraga Hare to the Department of Education, Youth Affairs and Sports.

**F. NOTICE OF MOTION – (Leader of Majority)**

That, Pursuant to the provisions of standing Order 20 (6), The Thanks of the County Assembly be recorded for the exposition of Public Policy Contained in the Address of the Senator delivered on Monday, 11<sup>th</sup> July, 2016.

**G. NOTICE OF MOTION – Hon. Teddy Mwambire**

Notice of Motion by Hon. Teddy Mwambire to the Department of Education and County Secretary

**H. MOTION –(Chairperson Budget and Appropriation Committee)**

Motion for adoption of the report of the Committee on Budget and Appropriations on Kilifi County Annual Development Plan 2015 tabled on 3<sup>rd</sup> may, 2016.

**I. COMMITTEE OF THE WHOLE HOUSE – THE KILIFI COUNTY MATERNAL, NEWBORN AND CHILD HEALTH BILL, 2016**

(Chairperson; Health Services Committee)

**J. COMMITTEE OF THE WHOLE HOUSE – THE KILIFI COUNTY HEALTH FACILITIES IMPROVEMENT FUND BILL, 2016**

(Chairperson; Health Services Committee).

## **TUESDAY 2:30 PM**

**12/7/2016**

### **Communication from the Chair, Message, Petitions, Papers, Statements and Bills.**

#### **A. MOTION – (Leader of Majority)**

That, Pursuant to the provisions of standing Order 20 (6), The Thanks of the County Assembly be recorded for the exposition of Public Policy Contained in the Address of the Senator delivered on Monday, 11<sup>th</sup> July, 2016.

## **WEDNESDAY 2:30 PM**

**13/07/2016**

### **Communication from the Chair, Message, Petitions, Papers, Notice of Motion, Motion.**

#### **A. PAPERS- (Hon Naphtali Kombo MCA Ruruma Ward)**

Tabling of Complaints Letter on the ongoing Rehabilitation of Benesi Water-Pan in Ruruma Ward (Hon. Naphtali Kombo (MCA Ruruma Ward)

#### **B. MOTION-BY HON. Pascal Jacob Thuva**

The department of Water, Environment, Minerals and Natural Resources

#### **C. COMMITTEE OF THE WHOLE HOUSE – THE KILIFI COUNTY VETTING AND APPOINTMENT OF PUBLIC OFFICERS (COUNTY ASSEMBLY APPROVAL) BILL, 2016**

(Chairperson; Justice and Legal Affairs Committee).

#### **D. COMMITTEE OF THE WHOLE HOUSE – THE KILIFI COUNTY PETITION TO COUNTY ASSEMBLY (PROCEDURE) BILL, 2016**

(Chairperson; Justice and Legal Affairs Committee).