

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY, JUNE 20, 2016**

**\*FIRST ASSEMBLY \* 4<sup>TH</sup> SESSION**

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**MALINDI**

15<sup>th</sup> June 2016

**COUNTY GOVERNMENT OF KILIFI**  
**THE COUNTY ASSEMBLY OF KILIFI**  
**FIRST ASSEMBLY (FOURTH SESSION)**  
**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**  
**FOR THE WEEK COMMENCING MONDAY, JUNE 20<sup>TH</sup>, 2016.**

**MONDAY 2:30 PM**

**20/06/2016**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Statements, Motions and Bills.**

**A. PAPERS – (Chairperson Public Investments and Accounts Committee)**

Tabling of the report of the Committee on County Public Investments and Accounts on Financial Operations of Kilifi County Executive for the Financial Year 2013/2014 and Financial Statements for the county Government of Kilifi for the year ended June 2014

**B. PAPERS-(Leader Of Majority)**

Tabling of the Report of the County Government of Kilifi Public Service Board on the County Compliance with Values and Principles in Article 10 and 232 of the Constitution

**C. PAPERS-(Chairperson Budget and Appropriation Committee)**

Tabling of the Report of the Committee Budget and Appropriation on the Kilifi County Budget Estimates for the 2016/2017 Financial Year

**D. STATEMENTS –By leader of Majority**

Response to a Statement sought by Hon. Cosmas Foleni on 30<sup>th</sup> November, 2015.

**E. STATEMENTS –Hon Kiraga Hare**

To the department of Water, Environment, Minerals and Natural Resources.  
Through the Chairperson Environment and Natural Resources Committee.

**F. STATEMENT- Hon Kiraga Hare**

To the Department of Land Energy, Housing and Physical Planning. Through the  
Chairperson Energy Committee.

**G. BILLS**

**THE KILIFI COUNTY AGRICULTURAL DEVELOPMENT FUND BILL, 2016**

(Second reading)

**H. BILLS**

**KILIFI COUNTY ANTI PONOGRAPHY BILL 2016**

(Second Reading)

**TUESDAY 9:00 AM**

**21/06/2016**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Statements, Motions and Bills.**

**A. PAPERS- (Chairperson Lands Housing and Settlement Committee)**

Tabling of the Report of the Committee on Lands, Housing and Settlement on land bills and Acts Seminar held at the Kenya school of Government Mombasa from 31st March to 2nd April, 2016.

**B. PAPERS- (Chairperson Early Childhood Education and Children Welfare)**

Tabling of the Report of the Committee on Early Childhood Education and Children Welfare on the Kilifi County Child Care Bill, 2016.

**C. PAPERS- (Chairperson Early Childhood Education and Children Welfare)**

Tabling of the Report of the Committee on Early Childhood Education and Children Welfare on the Kilifi County Early Childhood Education Bill, 2016.

**D. PAPER-(Chairperson Culture, Youth, Sports and Social Services)**

Tabling of the Report of the Committee on Youth Culture and Community Services on the Kilifi County Anti-Pornography Bill, 2016.

**E. PAPER-(Chairperson Culture, Youth, Sports and Social Services)**

Tabling of the Report of the Committee on Youth Culture and Community Services on the Kilifi County Cultural Heritage Bill, 2016.

**F. PAPER-(Chairperson Culture, Youth, Sports and Social Services)**

Tabling of the Report of the Committee on Youth Culture and Community Services on the Kilifi County Public Entertainment and Amenities Bill, 2016.

**G. BILLS**

**THE KILIFI COUNTY VOCATIONAL AND TECHNICAL (POLYTECHNICS) BILL, 2016**

(Second reading).

**H. BILLS**

**THE KILIFI COUNTY CULTURAL HERITAGE BILL, 2016**

(Second reading)

**I. BILLS**

**THE KILIFI COUNTY PUBLIC ENTERTAINMENT AND AMENITIES BILL,  
2016 (second reading)**

**TUESDAY 2.30PM**

**21/06/2016**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Statements, and Bills.**

**A. MOTION –(Chairperson Budget And Appropriation Committee)**

Motion for Adoption of the Report of the Budget and Appropriation Committee on the Kilifi County Budget Estimates for the 2016/2017 Financial Year

**WEDNESDAY 2:30 PM**

**22/06/2016**

**Communication from the Chair, Messages, Petitions,  
Notice of Motion, Statements, Motions and Bills.**

**A. PAPERS-(Chairperson Scholarship And Vocational Training)**

Tabling of the Report of the Committee on Scholarship and Vocational Training on the Kilifi County Vocational and Technical (Polytechnics) Bill, 2016.

**B. PAPERS- (Chairpeson Agriculture, Livestock and Fisheries Committee)**

Tabling of the Report of the Committee on Agriculture, Livestock and Fisheries on the Kilifi County Agricultural Development Fund Bill, 2016.

**C. PAPERS-(Chairperson Health Services Committee)**

Tabling of the Report of the Committee on Health Services on the Kilifi County Health Facilities Improvement Fund Bill, 2016.

**D. PAPERS-(Chairperson Health Services Committee)**

Tabling of the Report of the Committee on Health Services on the Kilifi County Maternal, Newborn and Child Health Bill, 2016.

**E. BILLS**

**THE KILIFI COUNTY HEALTH FACILITIES IMPROVEMENT FUND BILL, 2016**

(Second reading)

**F. BILLS**

**THE KILIFI COUNTY MATERNAL, NEWBORN AND CHILD HEALTH BILL, 2016**

(Second reading)