

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY FEBRUARY 26, 2018**

**\*SECOND ASSEMBLY \* 2<sup>ND</sup> SESSION**

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21<sup>st</sup> February, 2018

**COUNTY GOVERNMENT OF KILIFI**

**THE COUNTY ASSEMBLY OF KILIFI**

**SECOND ASSEMBLY (SECOND SESSION)**

**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**

**FOR THE WEEK COMMENCING MONDAY FEBRUARY 26<sup>TH</sup>, 2018**

**MONDAY 2:30PM**

**26/02/2018**

**Communication from the Chair, Messages, Petitions, Papers  
Motions and Bills.**

**A. STATEMENTS**

- Statement sought by Hon. Thomas Mumba Chengo from the County Executive Committee Member in charge of the department of Water, Environment, Natural Resources, Forestry and Solid Waste.
- Response to a statement sought by Hon. Albert Kiraga from the County Executive Committee Member in charge of the Department of Roads, Transport and Public Works

**B. NOTICE OF MOTION**

1. Adoption of a motion on Decentralization of functions of the County Accounting Officer to the County Executive Committee member in charge of the Department of Finance and Economic Planning.

**(Hon. Nixon Charo Mramba)**

2. Adoption of a motion on Public participation on Galana Kulalu Food Security project to the County Executive Committee members in charge of the

Departments of Agriculture, Livestock and Fisheries and Lands, Energy, Housing and Urban Development.

**(Hon. Stanley Karisa Kenga)**

3. Adoption of a motion on Shortage of ECD Caregivers to the County Executive Committee members in charge of the Departments of Education and ICT.

**(Hon. Stanley Karisa Kenga)**

## **TUESDAY 9:30 AM**

**27/02/2018**

**Communication from the Chair, Messages, Petitions, Papers  
Notices of Motion, Statements and Bills.**

### **A. MOTION**

- Adoption of a motion on Shortage of ECD Caregivers to the County Executive Committee members in charge of the Departments of Education and ICT.

**(Hon. Stanley Karisa Kenga)**

## **TUESDAY 2.30 P.M**

**27/02/2018**

**Communication from the Chair, Messages, Petitions, Papers, Notices of  
Motion, Statements and Bills.**

### **A. MOTION**

- Adoption of a motion on Decentralization of functions of the County Accounting Officer to the County Executive Committee member in charge of the Department of Finance and Economic Planning.

**(Hon. Nixon Charo Mramba)**

**WEDNESDAY 2:30 PM**

**28/02 /2018**

**Communication from the Chair, Messages, Petitions, Papers,  
Notices of Motion, Statements and Bills**

**A. MOTION**

- Adoption of a motion on Public participation on Galana Kulalu Food Security project to the County Executive Committee members in charge of the Departments of Agriculture, Livestock and Fisheries and Lands, Energy, Housing and Urban Development.

**(Hon. Stanley Karisa Kenga)**