

**COUNTY GOVERNMENT OF KILIFI**



**THE COUNTY ASSEMBLY OF KILIFI**

**NOTICE PAPER**

**WEEK COMMENCING MONDAY, AUGUST 22, 2016**

**\*FIRST ASSEMBLY \* 4<sup>TH</sup> SESSION**

Printed and Published by the  
Clerk of the Assembly of Kilifi  
County Assembly of Kilifi Buildings  
**MALINDI**

**Clerk's Chambers  
County Assembly of Kilifi  
County Assembly Buildings  
MALINDI**

17<sup>th</sup> August, 2016

**COUNTY GOVERNMENT OF KILIFI**

**THE COUNTY ASSEMBLY OF KILIFI**

**FIRST ASSEMBLY (FOURTH SESSION)**

**PROGRAMME OF COUNTY ASSEMBLY BUSINESS**

**FOR THE WEEK COMMENCING MONDAY AUGUST 22<sup>ND</sup>, 2016.**

**MONDAY 2:30 PM**

**22/08/2016**

**Communication from the Chair, Messages, Petitions, Papers  
Notice of Motion, Motions and Bills.**

**A. PAPER**

Tabling of the Report of Transport and Public Works Committee on Storm water management system and Cabro footpath in Kilifi Town. (Chairperson; Transport and Public Works Committee)

**B. PAPER**

Tabling of the Report of Water and Sanitation Committee on Benesi water Pan (Chairperson; Water and Sanitation Services Committee)

**C. STATEMENT**

Statement by Hon. Jane Mwaro to the County Assembly Service Board through the Leader of Majority

**D. STATEMENT**

Statement by Hon. Arafa Salim Baya to the Department of ICT, Culture and Social Services through the Chairperson Youth, Culture and Community Services Committee.

**E. STATEMENT**

Statement by Hon. Arafa Salim Baya to the Department of Trade, Industrialization, Cooperative Development, Tourism & Wildlife Services through the Chairperson Tourism Committee.

**TUESDAY 9:00 AM**

**23/08/2016**

**Communication from the Chair, Messages, Petitions, Notices of Motion, Statements, Motions and Bills.**

**A. MOTION (Chairperson; Water and Sanitation Services Committee)**

Motion for adoption of the Report of the Water and Sanitation Services Committee on Benesi water Pan

**TUESDAY 2.30 P.M**

**23/08/2016**

**Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills.**

**A. COMMITTEE OF THE WHOLE HOUSE - THE KILIFI COUNTY HEALTH FACILITIES IMPROVEMENT FUND BILL, 2016**

(Chairperson; Health Services Committee).

**B. BILL- THE KILIFI COUNTY HEALTH FACILITIES IMPROVEMENT FUND BILL, 2016 (THIRD READING)**

(Chairperson; Health Services Committee).

**WEDNESDAY 2:30 PM**

**24/08 /2016**

**Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Statements and Bills**

**A. ADJOURNMENT MOTION (Leader of Majority)**

**B. MOTION (Chairperson; Transport and Public Works)**

Motion for adoption of the Report of the Transport and Public Works Storm water management system and Cabro footpath in Kilifi Town.