

COUNTY GOVERNMENT OF KILIFI



THE COUNTY ASSEMBLY OF KILIFI

NOTICE PAPER

WEEK COMMENCING MONDAY MARCH 13, 2017

***FIRST ASSEMBLY * 5TH SESSION**

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8th March, 2017

COUNTY GOVERNMENT OF KILIFI

THE COUNTY ASSEMBLY OF KILIFI

FIRST ASSEMBLY (FIFTH SESSION)

PROGRAMME OF COUNTY ASSEMBLY BUSINESS

FOR THE WEEK COMMENCING MONDAY MARCH 13TH, 2017

MONDAY 2:30 PM

13/03/2017

**Communication from the Chair, Messages, Petitions, Papers
Notice of Motion , Motions and Bills.**

A. STATEMENT

1. Statement sought by Hon. Jared Barns to the County Executive Committee Member in charge of Lands, Energy, Housing and Physical Planning through the Chairperson, Lands Committee.
2. Statement sought by Hon. Stanley Karisa to the County Executive Committee Member in charge of Education, Youth Affairs and Sports through the Chairperson, Early Childhood Education Committee.

B. MOTION

Adoption of the Report of the Committee on Budget and Appropriations on the County Fiscal Strategy Paper, 2017

(Chairperson; Budget and Appropriations Committee)

TUESDAY 9:00 AM

14/03/2017

Communication from the Chair, Messages, Petitions, Notices of Motion, Statements, Motions and Bills.

A. PAPERS

1. Tabling of the Report of the Committee on Justice and Legal Affairs on the site visit of Quarries at Tezo ward.

(Chairperson; Justice and Legal Affairs Committee)

TUESDAY 2.30 P.M

14/03/2017

Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements and Bills.

A. MOTION

Hon. Pascal Thuva to the department of Water, Environment Natural Resources and Waste Management

WEDNESDAY 2:30 PM

15/03 /2017

Communication from the Chair, Messages, Petitions, Papers, Notice of Motion, Statements and Bills

A. ADJOURNMENT MOTION (Leader of Majority)

Adjournment Motion for Short Recess from Thursday 16th to Friday 24th March, 2017.