

COUNTY GOVERNMENT OF KILIFI



Third Assembly
(No. 031)

Third Session
(044)

THIRD ASSEMBLY - (THIRD SESSION)

THE COUNTY ASSEMBLY OF KILIFI

ORDERS OF THE DAY

MONDAY APRIL 22ND, 2024 AT 2.30 P.M

ORDER OF BUSINESS

PRAYERS

Determination of Quorum

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. *Papers

- Implementation status report on an Assembly resolution regarding consideration of the Auditor general report on the financial statements of Kilifi-Mariakani Water and Sewerage Company limited for the year ended 30th June 2019 and 2020.
(Leader of Majority Party)
- Implementation status report on an Assembly resolution regarding ICT centers within the County.
(Leader of Majority Party)
- Reports of the Auditor-General on the Kilifi County Car Loan and Mortgage Scheme Fund for the Year ended 30th June, 2020, 2021, 2022 and 2023.
(Leader of Majority Party)
- Report of the Auditor-General on receiver of revenue-revenue statements for the year ended 30th June, 2023-County Government of Kilifi.

***Denotes Order of the Day**

(Leader of Majority Party)

- Report of the Auditor-General on the financial statements of Municipality of Kilifi for the year ended 30th June, 2023.
(Leader of Majority Party)
 - Report of the Auditor-General on Municipality of Malindi for the year ended 30th June, 2023.
(Leader of Majority Party)
 - Report of the Auditor-General on Kilifi County Emergency Fund for the year ended 30th June, 2023.
(Leader of Majority Party)
 - Report of the Auditor on Kilifi County Ward Scholarship Fund Statements for the year ended 30th June, 2023.
(Leader of Majority Party)
 - Report of the Auditor-General on County Revenue Fund for the year ended 30th June, 2023-County Government of Kilifi.
(Leader of Majority Party)
 - Report of the Auditor-General on the Kilifi County Health Services Improvement Fund for the year ended 30th June, 2023.
(Leader of Majority Party)
 - Report of the Auditor-General on County Executive of Kilifi for the year ended 30th June, 2023.
(Leader of Majority Party)
6. ***Notice of Motion - Road Graders for each Sub-County.**
(Hon. Benson Karisa Ngirani)

Adjournment

***Denotes Order of the Day**