

COUNTY GOVERNMENT OF KILIFI



Second Assembly

(No. 018)

Fifth Session
Morning Sitting
(020)

SECOND ASSEMBLY – (FIFTH SESSION)

THE COUNTY ASSEMBLY OF KILIFI

ORDERS OF THE DAY

WEDNESDAY APRIL 14, 2021 AT 9.00 A.M

ORDER OF BUSINESS

PRAYERS

Determination of Quorum

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. ***Papers**

- Tabling of the report of the County Budget and Appropriations Committee on the Kilifi County Annual Development Plan for the Financial Year 2021/2022.
(Chairperson; County Budget and Appropriations Committee)
- Tabling of the report of the County Budget and Appropriations Committee on the Kilifi County Fiscal Strategy Paper, 2021.
(Chairperson; County Budget and Appropriations Committee)
- Tabling of the report of the Sectoral Committee on Water, Environment and Natural Resources on the Kilifi County Climate Change Bill, 2020.
(Chairperson; Water, Environment and Natural Resources Committee)
- Tabling of the report of the Sectoral Committee on Lands, Energy, Housing, Physical Planning and Urban Development on Local physical Development Plans(LPDP'S) (Mkwajuni, Chumani and Marafa).

***Denotes Order of the Day**

(Chairperson; Lands, Energy, Housing, Physical Planning and Urban Development Committee)

6. ***Notice of Motion** - Adoption of the report of the County Budget and Appropriations Committee on the Kilifi County Annual Development Plan for the Financial Year 2021/2022.

THAT, this House adopts the report of the County Budget and Appropriations Committee on the Kilifi County Annual Development Plan for the Financial Year 2021/2022, laid on the table of this House on Wednesday 14th April, 2021.

(Chairperson; County Budget and Appropriations Committee)

7. ***Notice of Motion** - Adoption of the report of the County Budget and Appropriations Committee on the Kilifi County Fiscal Strategy Paper, 2021.

THAT, this House adopts the report of the County Budget and Appropriations Committee on the Kilifi County Fiscal Strategy Paper, 2021, laid on the table of this House on Wednesday 14th April, 2021.

(Chairperson; County Budget and Appropriations Committee)

8. ***Notice of Motion** - Adoption of the report of the Sectoral Committee on Lands, Energy, Housing, Physical Planning and Urban Development on Local physical Development Plans (LPDP'S) (Mkwajuni, Chumani and Marafa).

THAT, this House adopts the report of the Sectoral Committee on Lands, Energy, Housing, Physical Planning and Urban Development on Local physical Development Plans (LPDP'S) (Mkwajuni, Chumani and Marafa) laid on the table of this House on Wednesday 14th April, 2021.

(Chairperson; Lands, Energy, Housing, Physical Planning and Urban Development Committee)

Adjournment