

# COUNTY GOVERNMENT OF KILIFI



Second Assembly

(No. 033)

Third Session  
Afternoon Sitting  
(037)

SECOND ASSEMBLY – (THIRD SESSION)

THE COUNTY ASSEMBLY OF KILIFI

## ORDERS OF THE DAY

MONDAY MAY 6, 2019 AT 2.30 P.M

## ORDER OF BUSINESS

### PRAYERS

Determination of Quorum

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. **\*PAPERS**

- The Kilifi County Programme Based Budget Estimates for the Financial Year 2019/2020.

(Leader of Majority)

- Report of the Select Committee on County Public Investments and Accounts on the Consideration of the Reports of the Auditor-General on the Financial Statements of Malindi Water and Sewerages Company (MAWASCO) limited for the Financial Year Ending 30<sup>th</sup> June 2014, 2015, 2016.

(Chairperson; County Public Investments and Accounts Committee)

6. **\*NOTICES OF MOTION-** Report of the Select Committee on County Public Investments and Accounts on the Consideration of the Reports of the Auditor-General on the Financial Statements of Malindi Water and Sewerages Company (MAWASCO) limited for the Financial Year Ending 30<sup>th</sup> June 2014, 2015, 2016.

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**\*Denotes Order of the Day**

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**THAT**, this House Adopts the Report of the Select Committee on County Public Investments and Accounts on the Consideration of the Reports of the Auditor-General on the Financial Statements of Malindi Water and Sewerages Company (MAWASCO) limited for the Financial Year Ending 30<sup>th</sup> June 2014, 2015, 2016 Laid on the table of this House on Monday 6<sup>th</sup> May, 2019.

(Chairperson; County Public Investments and Accounts Committee)

## 7. **\*STATEMENTS**

- Order of Business for the week commencing Monday 6<sup>th</sup> May, 2019.  
(Hon. Saumu Sidi Julius)
- Response to a statement sought by Hon. Albert Kiraga from the department of Roads, transport and Public works.  
(Hon. John Mwamtsi)
- Response to a statement sought by Hon. Albert Kiraga from the department of Roads, transport and Public works.  
(Hon. John Mwamtsi)

## **Adjournment**