

# COUNTY GOVERNMENT OF KILIFI



Second Assembly

**(No. 003)**

Third Session  
Afternoon Sitting  
**(005)**

SECOND ASSEMBLY – (THIRD SESSION)

THE COUNTY ASSEMBLY OF KILIFI

**ORDERS OF THE DAY**

TUESDAY FEBRUARY 12, 2019 AT 2.30 P.M

**ORDER OF BUSINESS**

## PRAYERS

Determination of Quorum

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. **\*PAPERS**

- Tabling of the Report of the select Committee on County Investments and Accounts on Financial Statements of Kilifi-Mariakani Water and Sewerage Company Limited for the financial year ended 30<sup>th</sup> June, 2016.  
(Chairperson: County Investments and Accounts Committee)
- Tabling of the Report of the Sectoral Committee on Pre-Primary Education and Vocational Training on the status of ECD projects in Kilifi County.  
(Chairperson: on Pre-Primary Education and Vocational Training Committee)

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**\*Denotes Order of the Day**

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6. **\*NOTICES OF MOTION - Report of the select Committee on County Investments and Accounts on Financial Statements of Kilifi-Mariakani Water and Sewerage Company Limited for the financial year ended 30<sup>th</sup> June, 2016.**

**THAT**, this House Adopts the Report of the select Committee on County Investments and Accounts on Financial Statements of Kilifi-Mariakani Water and Sewerage Company Limited for the financial year ended 30<sup>th</sup> June, 2016 laid on the table of this House on Tuesday 12<sup>th</sup> February, 2019.

(Chairperson: County Investments and Accounts Committee)

7. **\*NOTICES OF MOTION - Report of the Sectoral Committee on Pre-Primary Education and Vocational Training on the status of ECD projects in Kilifi County.**

**THAT**, this House Adopts the Report of the Sectoral Committee on Pre-Primary Education and Vocational Training on the status of ECD projects in Kilifi County, laid on the table of this House on Tuesday 12<sup>th</sup> February, 2019.

(Chairperson: Pre-Primary Education and Vocational Training Committee)

8. **\*NOTICES OF MOTION - Report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the First and Second Quarter Reports for the Financial Year 2017/2018 from the Department of Agriculture, Livestock Development and Fisheries.**

**THAT**, this House Adopts the Report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the First and Second Quarter Reports for the Financial Year 2017/2018 from the Department of Agriculture, Livestock Development and Fisheries, laid on the table of this House on Monday 3<sup>rd</sup> December, 2018.

(Chairperson: Agriculture, Livestock Development and Fisheries Committee)

## **Adjournment**