

REPUBLIC OF KENYA
COUNTY ASSEMBLY OF KILIFI

THE HANSARD

Tuesday, 17th November, 2015

*The House met at the Temporary Chambers at the defunct Malindi Municipal Council, Malindi
Town, 2.30 p.m.*

[The Speaker (Hon. Kahindi) in the Chair]

PRAYERS

The Speaker (Hon. Kahindi): Good afternoon hon. Members?

Hon. Members: Good afternoon.

COMMUNICATION FROM THE CHAIR

MCA's INVITED TO MEET WITH THE GOVERNOR

The Speaker (Hon. Kahindi): I have one communication. Hon. Members, there is a letter that I have received from the office of the Governor requiring Members to meet on Thursday to deliberate on issues of the Supplementary Budget on Thursday at 10:00 a.m. at Eden Rock Hotel. The governor has expressed wishes to meet all the MCAs in order to deliberate on the Supplementary Bill Budget because I am told it is almost ready but he needs to consult further before it is brought to the House.

Leader of Majority.

PAPERS

THE ANNUAL DEVELOPMENT PLAN FOR THE FINANCIAL YEAR 2016/2017

The Leader of Majority (Hon. Mwingo): Thank you Mr. Speaker. I wish to lay on the table of this hon. House the County Government of Kilifi Annual Development Plan for the financial year 2016/2017. Thank you, Mr. Speaker.

The Speaker (Hon. Kahindi): Anybody to second that?

(Hon. Hassan stood at his place to second)

The Speaker (Hon. Kahindi): Next paper, Leader of Majority.

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THE PUBLIC FINANCE MANAGEMENT KILIFI COUNTY ASSEMBLY STAFF
MORTGAGE SCHEME FUND REGULATIONS, 2015

The Leader of Majority (Hon. Mwingo): Thank you Mr. Speaker, Sir. I wish to lay on the table of this hon. Assembly the Public Finance Management Kilifi County Assembly staff mortgage scheme fund regulations, 2015. Thank you, Mr. Speaker.

(Hon. Pascal stood at his place to second)

The Speaker (Hon. Kahindi): Thank you hon. Pascal. That, the regulations have been tabled by the Leader of Majority and is hereby committed to the Committee on Delegated Legislation to look at within the next 21 calendar days and a report to be filed with the County Assembly, yes and of course the Annual Development Plan. Sorry Chairman, I saw you were looking at me like what is happening?

The tabling of the report on the Annual Development Plan is committed to the Budget and Appropriations Committee to have a look at it and report on the same. This now is done, it is a bit late but we are far much better because this is for the next financial year. So both reports are committed to their respective committees and we expect that they are brought back in 21 calendar days at the County Assembly.

ADJOURNMENT

Hon. Members, in the absences of any other business in the Order Paper, I move to adjourn until tomorrow at 2:30 p.m.

The House rose at 2: 40 p.m.

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