



## REPUBLIC OF KENYA

### COUNTY ASSEMBLY OF KILIFI

#### THIRD ASSEMBLY-SECOND SESSION

##### THE HANSARD

Wednesday, 29<sup>th</sup> November 2023

*The House met at the County Assembly Chamber,  
Malindi Town, at 2:30 p.m.*

*[The Speaker (Hon. Mwambire) in the Chair]*

##### PRAYER

##### COMMUNICATION FROM THE CHAIR

HON. MEMBERS INFORMAL MEETING AFTER PLENARY (KAMKUNJI)

**The Speaker** (Hon.Mwambire): Hon. Members, after this session we are going to have a *kamkunji*. Let us proceed. Next Order!

##### PAPERS LAID

MZAMBARAUNI INFORMAL SETTLEMENT PLAN

**The Speaker** (Hon.Mwambire): Who is Tabling?

**Hon. Tete:** Thank you, Mr. Speaker. On behalf of the Leader of the Majority Party, I wish to lay on the Table of this House, the Mzambarauni Informal Settlement Plan. Thank you.

*(Hon. Tete laid the document on the Table)*

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## THE KILIFI COUNTY PROGRAMME BASED SUPPLEMENTARY BUDGET ESTIMATES 2023/24

**Hon. Tete:** Mr. Speaker, I would wish to Table the Kilifi County Programme Based Supplementary Budget Estimates (No.1) for the Financial Year 2023/24.

Pursuant to Section 135 of the Public Finance and Management Act, 2012 and Standing Order 211(1). The County Assembly is in receipt of the Kilifi County Programme Based Budget Supplementary Budget Estimates (No.1) FY 2023/24.

Thank you.

*(Hon. Tete laid the document on the Table)*

## REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK AND FISHERIES ON THE STATUS OF COUNTY TRACTORS

**Hon. Mbura:** Thank you, Mr. Speaker, for this opportunity. Before us is a Report from the Agriculture Department. I wish to lay on the Table of this House, a Report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the status of county tractors. Thank you.

*(Hon. Mbura laid the document on the Table)*

REPORT ON THE KILIFI COUNTY SEXUAL AND GENDER-BASED VIOLENCE BILL  
(ASSEMBLY BILL No.3), 2023

**Hon. Hinzano:** On behalf of my Chairperson, Gender, Culture, Sports and Social Services hon. (Ms.) Sidi, I wish to lay on the Table of this House a Report on the Kilifi County Sexual and Gender Based Violence Bill (Assembly Bill No.3), 2023. Thank you.

*(Hon. Hinzano laid the document on the Table)*

**NOTICE OF MOTION**

## ADOPTION OF THE REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK AND FISHERIES ON THE STATUS OF COUNTY TRACTORS

**Hon. Mbura:** Thank you, Mr. Speaker. I beg to give a Notice of Motion on the Adoption of the Report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the Status of County Tractors laid on the Table of this House on Wednesday, 29<sup>th</sup> November 2023.

Thank you.

**The Speaker** (Hon. Mwambire): Before we go to the Next Order, Hon. Tete started with Mzambarauni Informal Settlement Plan which should go to the Lands Committee. Then we have the Kilifi County Programme Based Supplementary Budget Estimates (No.1) FY 2023/24, which should be forwarded to the Budget and Appropriations Committee. I think the Report will be Tabled and given time for deliberations. Let's go to the next Order, please.

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## STATEMENTS

### EL-NINO PREPAREDNESS, MITIGATION AND RESPONSE IN KILIFI COUNTY

**Hon. Mohamed:** Thank you, Mr. Speaker. I wish to seek a Statement from the County Executive Committee Member (CECM) from the Department of Gender, Culture, Sports and Social Services through the Chairperson of the Committee on Devolution, Public Service and Disaster Management on El-nino preparedness, mitigation, and responses.

Whether the County Executive Committee Member (CECM) in charge of the Department of Gender, Culture, Social Services, Sports and Disaster Management is aware that the county has been experiencing El-nino rains for the last month.

Whether the CECM is further aware that these heavy rains have caused serious damages in some cases even leading to loss of lives.

If yes, what is the Department doing in terms of preparedness, mitigation and responses? Thank you.

**The Speaker** (Hon. Mwambire): Is there anybody who has been tasked to read the two other Statements?

**Hon. Members:** No!

**The Speaker** (Hon. Mwambire): Let the two Statements by hon. Emmanuel Baya be forwarded back to the House Business Committee for the reallocation of time.

## ADJOURNMENT

**The Speaker** (Hon. Mwambire): Hon. Members, there being no other business to transact at the moment, this Sitting stands adjourned until next week on Monday at 2:30 p.m. Thank you.

The House rose at 2:42 p.m.