



REPUBLIC OF KENYA

COUNTY ASSEMBLY OF KILIFI

SECOND ASSEMBLY –THIRD SESSION

THE HANSARD

Wednesday, 13th November, 2019

*The House met at the County Assembly Chamber,
Malindi Town, at 2:30 p.m.*

[The Temporary Speaker (Hon. Thaura) in the Chair]

PRAYERS

STATEMENT

ORDER OF BUSINESS OF THE WEEK COMMENCING MONDAY 18TH NOVEMBER, 2019

The Temporary Speaker (Hon. Thaura): Hon. (Ms.) Saumu Sidi.

Hon. (Ms.) Sidi: Thank you Mr. Speaker. Pursuant to Standing Order No. 41 (2) (a), I would wish to read the programme of the week commencing Monday, November 18th 2019.

On Monday 18th November, 2019 from 2:30 p.m. the Business will be (a) Statements; we have a Statement sought by hon. Alphonse Mwayaa from the Department of Devolution and Public Service Management; we have a Statement sought by hon. Maitha Masha from the Department of Health.

We have another Statement sought by hon. Maitha Masha from the Department of Health then we have a Statement sought by hon. David Kadenge Dadu from the Department of Roads, again another Statement sought by hon. David Kadenge Dadu from the Department of Roads, next we have a Statement sought by hon. Daniel Chai Chiriba from the Department of Health Services. Another statement sought by hon. Peter Ziro from the Department of Water, Environment and Natural Resources. Next, we have a Statement sought by hon. Stanley Karisa Kenga from the Department of Education and ICT.

Disclaimer: *The electronic version of the Official Hansard Report is for information purposes only. A certified version of this Report can be obtained from the Hansard Editor.*

(b) On the same Monday we have a Notice of Motion on establishment of a section or unit to link youth to opportunities within the County Public Service that will be given by hon. Stanley Karisa. Again we have a Notice of Motion on free administration of snake bites anti-venom in health centres; the same will be given by hon. Peter Ziro.

On Tuesday at 9:30 a.m. that is 19th November, 2019, the Business will be (a) Notice of Motion on Engagement of Community Health Workers by County Government that will be given by hon. Peter Ziro. Two; we have a Motion on Establishment of Ngomeni and Kibokoni Sand Harvest Cooperative that will be moved by hon. Albert Kiraga.

On Tuesday from 2:30p.m., the Business will be (a) Motion; we have a Motion on establishment of a section or unit to link youth to opportunities within the County Public Service that will be given by hon. Stanley Karisa Kenga.

On Wednesday, 20th November, 2019 from 2:30 p.m. the Business will be (a) Motion on free administration of snake bites ant venom in health centres that will be moved by hon. Peter Ziro. (b), we will have the Kilifi County Finance Bill, 2019 Second Reading.

That is the Business for the week Mr. Speaker. Thank you.

The Temporary Speaker (Hon. Thaura): Thank you hon. (Ms.) Saumu Sidi. Next Order!

(The Temporary Speaker Consulted with the Clerk at-the-Table)

COMMUNICATION FROM THE CHAIR

DEFERMENT OF BUSINESS IN THE ORDER PAPER

The Temporary Speaker (Hon. Thaura): Hon. Members, in the Order Paper, there is Order Number 9 (Committee of the Whole House on the Kilifi County Citizen Participation and Civic Education Bill, 2019) and Order Number 10 (Bill: The County Citizen Participation and Civic Education Bill, 2019; Third Reading). Due to unavoidable circumstances we are forced to push these Bills to next week Tuesday.

ADJOURNMENT

There being no any other Business, this House stands adjourned until Monday afternoon.

The House rose at 2.37 p.m.